

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-21,887-66-00

LEASE NAME LaVelle

WELL NUMBER 1-11

2310 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 11 TWP. 28S RGE. 14 (E) (W) ~~XXXX~~

COUNTY Pratt

Date Well Completed 7-23-88

Plugging Commenced 7-23-88

Plugging Completed 7-23-88

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Ensign Operating Co.

ADDRESS 621 17th St., Suite 1800, Denver, CO 80293

PHONE#(303.) 293-9999 OPERATORS LICENSE NO. 4782

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 23, 1988 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? by Operator If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4,620'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	442'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

690' - 50 sxs RH - 15 sks  
480' - 40 sks WW - 15 sks  
40' - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address 410 Union Center Bldg., Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: H-30, Inc.

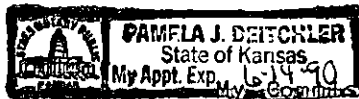
STATE OF Kansas COUNTY OF Sedgwick, ss.

Vicky Eshelman, Agent (Employee of Operator) ~~xxxx Operator~~  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 28th day of July, 19 88



June 14, 1990

Notary Public