STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RE	CORD	API NUMBER 15-151-22161 0000		
200 Colorado Derby Building Vichita, Kansas 67202			LEASE NAME LaDora		
}	TYPE OR PRINT	•	<u> </u>		
N	OTICE: Fill out com	o tjetje, <u>liyotija</u>			
	office within 300			Section Line	
	<u>1</u> 998_M	1026 AY -8 A 11: 14	Ftfrom E	Section Line	
LEASE OPERATOR GLB Exploration, I	nc. 5-8-	9 <u>8 </u>	TWP28_RGE	. <u>14</u> (x80)xxx (W)	
ADDRESS 200 N. Harvey - Suite 800	Oklahoma City, OK	73102 COUNTY	Pratt Count	ty, Kansas	
PHONE# (405) 272-0715 OPERATOR	RS LICENSE NO. 3211	5 Date We	el! Completed	04-21-98	
Character of Well		Pluggi	ng: Commenced	04-21-98	
(OII, Gas, D&A, SWD, Input, Water Supply Well)			ng . Compile ted.	04-21-98	
The plugging proposal was approved on <u>April 20, 1998</u> (date)					
by Steve Pfeifer		(K	CC District A	gentis Name).	
Is ACO-1 filed? YES If no			•		
Producing Formation None					
Show depth and thickness of all water, oil and gas formations.					
OIL, GAS OR WATER RECORDS		CASING RECO	ORD 103/4" SUR	F. Cs6 @ 320'	
Formation Content	From To SI	ze Put in	Pulled out		
Cope					
			-		
Describe in detail the manner in placed and the method or methods	used in introducin	g it into the ho	ile. If cement	t or other pi	
were used, state the character of same and depth placed, from feet to feet each s Ist Plug: 4600' w/50 sacks cement thru drillpipe					
2nd Plug: 750' w/50					
3rd Plug: 350° w/75 4rh Plug: 40° w/10					
Rathole w/15 Mousehōle w/10					
Name of Plugging Contractor <u>Duk</u>	e Drilling Co., Inc.		License No	5929 ——————	
Address P.O. Box 823 Great Bend	, KS 67530				
NAME OF PARTY RESPONSIBLE FOR PLU	GGING FEES:	I.B Exploration			
STATE OF OKLAHOMA	COUNTY OF OKLAH	om 4	_,ss.		
GLENN BLUMSTEIN above-described well, being first	duly sworn on oath,	(Employee o	ave knowledge	of the fact	
statements, and matters herein the same are true and correct, so	heig me God.	iature)	-BA	I as filed th	
ning a self the real sequence of a		10551 200 N. HAL	evey # 800, OK	1A- Cit. 0173102	
	WORN TO before me th			,,	
PUBLIC		In Ja	Som		
O GO I My Commission Ex	ires: 1/4/200	/ WSt	ary Public		
USE ONLY ONE SIDE OF EACH	FORM //	' · · · · · · · · · · · · · · · · · · ·		_	