STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD .. K.A.R.-82-3-117

API NUMBER 15.151, 20982-00-00

LEASE	NAME	Thompson
	(4V)	z.rompoon

WELL NUMBER 1-A TYPE OR PRINT

	 	-	_	

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

SPOT LOCATION CE/2 E/2 SEC. 24 TWP. 28 RGE. 14W(E) or (W)

LEASE OPERATOR Kelso Casing Pulling, Inc. ADDRESS P.O. Box 347 Chase, Ks. 67524

Date Well Completed

COUNTY Pratt

Plugging Commenced 7-14-86

PHONE #(316 938-2457

Plugging Completed 7-16-86

Character of WellOil (OII, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

OPERATORS LICENSE NO. 6050

Is ACO-1 filed? If not, is well log attached?___

Producing formation ______ Depth to top_____ bottom____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Slze	Put In	Pulled out
				8-5/8"	351 ' 3185 '	none
				<u>-4-1/2</u>		2521

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 3130' and 4 sacks cement. Shot pipe @2526', 2321 pulled a total of 56 joints of 4-1/2" casing. Plugged surface with 5 hulls and 100 sacks econolite Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Kelso Casing Pulling, Inc. License No. 6050 Name of Plugging Contractor Address P.O. Box 347 Chase, Ks. 67524

STATE CORPORATION COMMISSION CONS. DIV. WICHITA, KS

STATE OF Kansas

COUNTY OF Rice

Darrell Kelso, President _(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That 2 5 1986 I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 24th ay of July , 19 86

IRENE HOOVER State of Kansas My Appt. Exp. Aug. 15, 1989

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