STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely

Ма

WELL PLUGGING RECORD

| Make Required Affidavit | Pra: | | Cour | ity. Sec. | 22 Twp • 2 | 88 Rge. 14W E/W | |
|--|--|---|----------|-----------------|--------------|-------------------|--|
| Mail or Deliver Report to | Locatio | on as 'NE/ | CNW}SW{ | or foota | ge from l | ines | |
| Conservation Division | | MM_MM | | | | | |
| State Corporation Comm. | | Owner Texa | | gies, In | | | |
| 245 North Water | | Name Hess | | | | ell No.l | |
| Wichita, KS 67202 | Office | Office Address 306 Bank of Southwest Bldg. Amarillo. T | | | | | |
| | Charact | Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole | | | | | |
| | | | | | | | |
| <u> </u> | | ell comple | | -4-77 | | 1977 | |
| | | ation for | | | 6-4 | 19 77 | |
| | | ation for | | g approved | | 19 77 | |
| | | ng commenc | | | 6-4 | 19 77 | |
| | | Plugging completed 6-4 197 Reason for abandonment of well or producing formation | | | | | |
| | neason | Dry Hole | | | | | |
| | If a pi | roducing w | | | date of | last production | |
| | | | | | | 19 | |
| Least all amount on above | Was per | rmission o | btained | from the | Conservat | ion Division or | |
| Locate well correctly on above Section Plat | its age | ents befor | e pluggi | ng was co | mmenced? | уев | |
| Name of Conservation Agent who su | pervised | plugging | of this | well Bwan | | | |
| Producing formation | | oth to top | | ottom | Total De | pth of Well:4640 | |
| Show depth and thickness of all w | | l and gas | formatio | ons. | | | |
| OIL, GAS OR WATER RECORDS COMM | _{NISSI} ON | | | | | | |
| OIL, GAS OR WATER RECORDS COM | <u>. </u> | | | | | CASING RECORD | |
| FORMATION (E OF | QNTENT | FROM | то | SIZE | PUT IN | . PULLED OUT | |
| NOV 1 4 191 | 11 | | | | | | |
| Lovation Div | 101011 | | | 8 5/8" | 414 | | |
| · constant (on on | <u> </u> | | ļ | | ļ | <u> </u> | |
| CONStant Hans | | | <u> </u> | <u> </u> | <u> </u> | <u> </u> | |
| | th 40 sa | | | 3n math | | | |
| 2nd plug @40 wi | th 15 sa | acks. | sacks | in rath | оте | | |
| | | | | | | | |
| | · | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (If additional des | crintion | is necess | arv. use | BACK of | this shee | +) | |
| (If additional description is necessary, use BACK of this sheet) Name of Plugging Contractor GABBERT JONES, INC. | | | | | | | |
| · | ERT -JUNE | <u> LO a livica.</u> | | | | | |
| | | | | | | | |
| STATE OF FKANSAS | COUN | TY OF PR | ATT | | | ss. | |
| Edd Geoffroy | | | | ree of own | | wner or operator) | |
| of the above-described well, being | g first d | uly sworn | | | | e knowledge of | |
| the facts, statements, and matters | s herein | contained | and the | log of th | | | |
| as filed and that the same are tru | ue and co | rrect. Sc | help me | god. | | r / | |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | (0) | . / | [[]] | S Hills | MANA | | |
| | (Sign | nature) | 1/3/ | | | ··· | |
| 10 MITAPPO | , | _B& | x 176 | | | 67124 | |
| ACID CONTROL ON TO BOOK TO BOOK | 454 | - 2/ | ,_/ | <i>_</i> ` | ddress) | • • | |
| SUBSCRIBET AND SWORN TO before | re me this | s <u>9th</u> | aay | of <u>Novem</u> | ibe <u>r</u> | , 1977 | |
| MAN ANS | | | 325 | . | 00 | , | |
| Marian State of the State of th | | | o Jan | y | No. | tary Public | |
| My commission expires Sept. | 13, 1980 | 0 | 4 | / | MO | cury rubite. | |
| | | | | | | | |

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG Lanwardte Edd

Texas Energies #1 Hess NW-NW | Sec 22-28S-14W Pratt County Kansas

Commenced: 5-25-77

Completed: 6-4-77

OPERATOR: TEXAS ENERGIES, INC

| OFERATOR: TEARS ENERGIES, II | XO | <u> </u> |
|------------------------------|---|-------------------------------|
| Depth | Formation | Remarks |
| From | | |
| 0 195 | Soil-Sand-Redbed | Ran 11 jts of 28# 8 5/8" csg |
| 195 828 | Redbed | set @ 414' Cemented w/300 sks |
| 828 : 838 · · · · · | Anhy | .Common 3% CC - 2% Ge1 |
| 838 2080 | Shale-Shells | PD @ 1:45 a.m. 5-26-77 |
| 2080 2265 | Shale-Lime | 1" to 60" Cemented w/150 sks |
| 2265 3960 | Lime-Shale ECEIVED COMMISSION Lime STATE CORPORATION COMMISSION | Common 3% CC |
| 3300 4040 | Lime CORPORATION COMME | JC @ 5:30 a.m. 5-26-77 |
| 4640 - TD | \$1077 | |
| | NOV 1 4 1977 | |
| ta kanangai masangai | More | DRY & ABANDONED |
| | CONSERVATION DIVISION | |
| STATE OF KANSAS) | CONSERVATION Kansas | |
|) SS | the first of the second second | |
| COUNTY OF SEDGWICK) | | |

I, the undersigned, being duly sworn on oath, state that the above Drillers Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

JAMES S. SUTTON II

Subscribed and sworn to before me this 7th day of June, 1977.

ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1979.