| API | NUMBER | 15-097-21 | ,227-000 |
|-----|--------|---------------------------------------|----------|
| | - | · · · · · · · · · · · · · · · · · · · | |

| STATE OF KANSAS STATE CORPORATION COMMISSION | WELL PLUGGING RECORD K.A.R82-3-117 | API NUMBER 15-097-21,227-00 |
|--|---|--|
| 200 Colorado Derby Building Wichita, Kansas 67202 | | LEASE NAME Ralstin |
| | TYPE OR PRINT | WELL NUMBER 1-36 |
| | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | 75' E of spot location <u>c se/4 se/4</u> |
| : Dumo Oil Com | , | sec. <u>36</u> twp <u>295</u> rge <u>20W (//) or (</u> w |
| LEASE OPERATOR Dumme Oil Com | | COUNTY Kiowa |
| ADDRESS 100 South Main, Suite | <u> 520, Wichita, Ks.</u> 67202 | Date Well Completed 12/29/86 |
| PHONE #(316) 267-3448 OP | erators license no. 4197 | Plugging Commenced 12/30/86 |
| Character of Well $D\&A$ (OII, Gas, D&A, SWD, Input, Wate | er Supply Well) | Plugging Completed $12/30/86$ |
| Did you notify the KCC/KDHE Join | nt District Office prior to plu | igging this well? Yes |
| Which KCC/KDHE Joint Office did | you notify? Wichita, Ks. 6. | /208 - Steve van Gleson |
| Is ACO-1 filed?If i | not, is well log attached? | |
| Producing formation | Depth to top | bottomT.D. <u>5,235</u> 1 |
| Show depth and thickness of all | water, oil and gas formations. | • |
| OIL, GAS OR WATER RECORDS | CAS | ING RECORD |
| formation Conte | ent From To Size Put | In Pulled out |
| | | 3' -0- |
| | | |
| | | |
| Describe in detail the manner is the mud fluid was placed and the the hole. If cement or other plu | method or methods used in int | roducing it into |
| depth placed, from feet to fe | | |
| | ment: 15 sx cement in rathole | Concrey |
| | | |
| (If additional descri | iption is necessary, use BACK o | of this formal |
| Name of Plugging Contractor Rec | · | License No. 5302 |
| | outiding, withthe, is. 07202 | |
| | | |
| STATE OF | COUNTY OF | ,5\$. |
| Dumpe Oil Co. | (employee | of operator) or |
| (operator) of above-described we I have knowledge of the facts, s the log of the above-described w | statements, and matters herein | contained and |
| | ATE CORPORATION COMMISSION | |

JAN 6

NANCY G. THELMAN
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 1-8-90 SUBSCRIBED AND SWORN TO before me this
Wichia, Kansas

My Commission expires: