

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

*R1*

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. 44-16 County: RIOW 2  
Location: CSE NE NE Sec. 32 Twp. 29 Rge. 18 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 5030

I have this date completed supervision of plugging of:

Lease Name: Brown Well No. 2  
Operator's Full Name: Falcon Seaboard Drilling Co.  
Complete Address: East Magazine, Pan American Bldg, Wichita, Kans.  
Plugging Contractor: \_\_\_\_\_

Address: \_\_\_\_\_ License No. \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6:30 PM Day 8 Month June Year 1959

The above well was plugged as follows:

*443' of 8" Empire casing - Hole was drilled to  
425' with heavy drilling mud. Heavy cement  
set at 425' with 20' pull out 20' cement  
plug. Heavy mud to 35'. Heavy cement  
plug set at 35' with 10' pull out 10'  
to surface.*

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 32 T. 29 R. 18W  
BOOK PAGE 44 LINE 16

JUN 17 1959  
CONSERVATION DIVISION  
Wichita, Kansas