

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 15-151-21,303-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947 400 S. Main Pratt, 67214 PHONE # (316) 672-7581

LEASE (FARM) Harris WELL NO. 1-1 WELL LOCATION C NE SW COUNTY Pratt

SEC. 1 TWP. 28S RGE. 14 ~~X~~ or (W) TOTAL DEPTH 4583 PLUG BACK TD 4531

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 458 CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2 SET AT 4565 CEMENTED WITH 200 SACKS

PERFORATED AT 4115-4118; 4082-4086

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL will plug according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

SEP 3 1985
9-3-85

Ted Moff PHONE # (316) 672-7581

CONSERVATION DIVISION
ADDRESS Wichita, Kansas P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 176 Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: August 30, 1985

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

DEC 3 1985

EXPIRES

September 3, 1985

WELL PLUGGING NOTICE

Harris #1-1
C NE SW
Sec. 1-28S-14W
Pratt County

Texas Energies, Inc.
P. O. Box 947
400 S. Main
Pratt, KS 67214

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).