

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 057-28,488-6000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123 ^{6/94}
(owner/company name) (operator's)

ADDRESS 110 N. Market Suite 205 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Hearne "A" WELL# 1 SEC. 22 T. 29S R. 22W (East/West)

150' - N - NW - SE SPOT LOCATION/QQQQ COUNTY Ford

2130 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (R)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 517 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5397 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5280-5285 (below BP @ 5272) & 5259-5264

ELEVATION 2457 K.B. T.D. 5400 PBDT 5352 Heebner ~~ANHYDRITE~~ DEPTH 4359
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug back w/ sand to 5200 ft. Use dump bailer to spot 5 sx of cement on top of sand. Cut and recover casing. Plug upper hole as directed by K.C.C. representative. Telephone (316)225-6760
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero PHONE# (913) 798-2430

ADDRESS Box 375 City/State Ness City, Kansas 67560

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 ^{6/94}
(company name) (contractor's)

ADDRESS Box 347, Chase, KS 67524-0347 PHONE # (916) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) August 26, 1993

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-19-93 AUTHORIZED OPERATOR/AGENT: Jack Gurley (Signature)

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STATE CORPORATION COMMISSION
AUG 20 1993
CONSERVATION DIVISION
Wichita, Kansas

WELL FILE

Marked



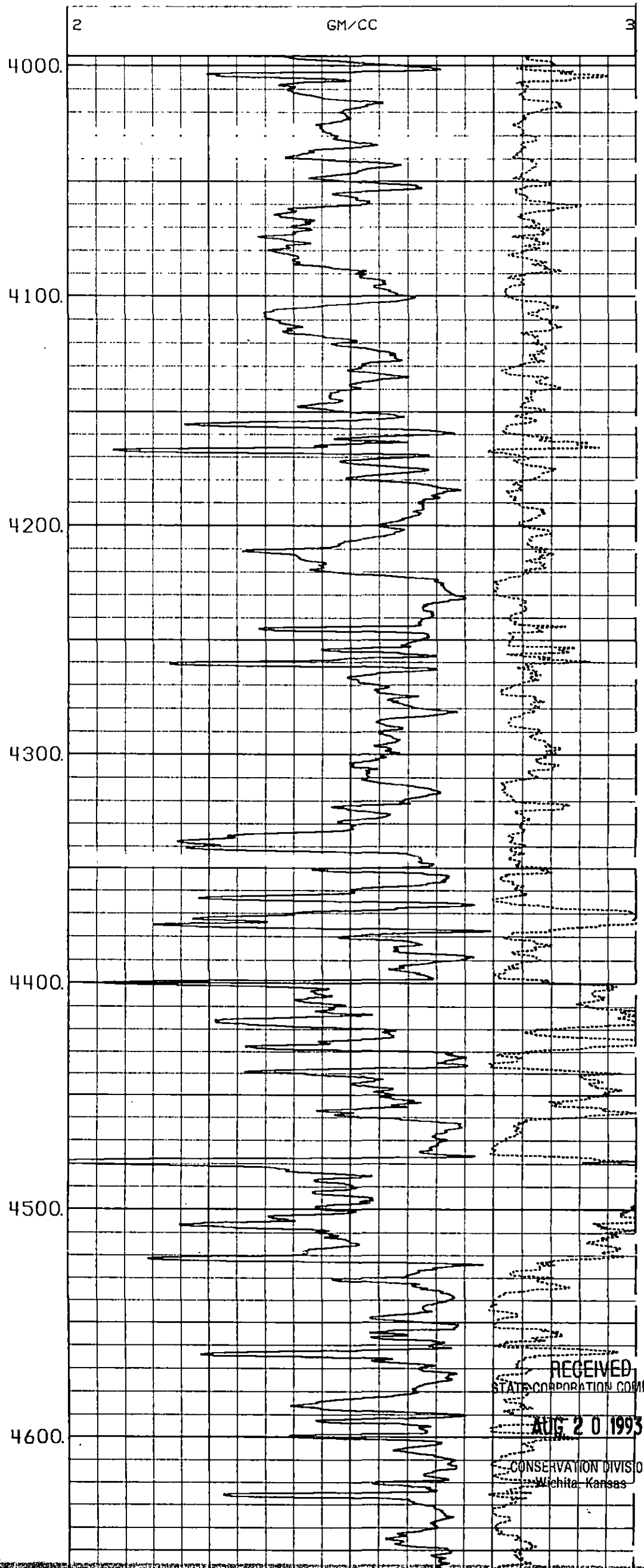
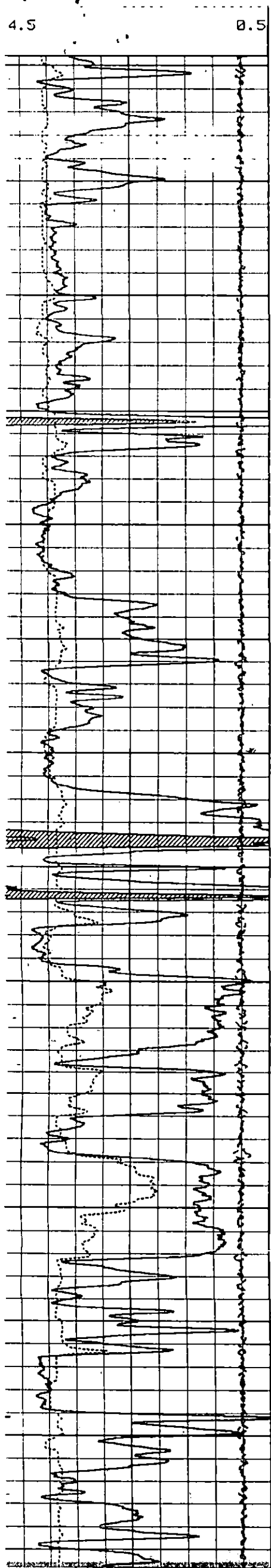
**COMP DENSITY
DUAL SPACED
NEUTRON II LOG**

COMPANY WELL FIELD COUNTY ST	COMPANY PICKRELL DRILLING COMPANY, INC.			
	WELL HEARNE NO. 1A			
	FIELD WILDCAT			
	COUNTY FORD		STATE KS	
API NO. 15-057-20,488		OTHER SERVICES		
LOCATION		DIL		
150FT N OF C NW SE				
2130 FSL 1980 FEL				
SEC. 22		TWP 29S RGE 22W		
PERMANENT DATUM G.L.		ELEV. 2452		
LOG MEASURED FROM K.B.		5FT. ABOVE PERM. DATUM		
DRILLING MEASURED FROM K.B.		ELEV.: K.B. 2457		
		D.F. 2454		
		G.L. 2452		
DATE	9/29/90			
RUN NO.	ONE			
DEPTH-DRILLER	5400			
DEPTH-LOGGER	5400			
BTH. LOG INTER.	5365			
TOP LOG INTER.	4100			
CASING-DRILLER	8 5/8 e517	e	e	e
CASING-LOGGER	520			
BIT SIZE	7 7/8			
TYPE FLUID IN HOLE	CHEMICAL			
DENS. : VISC	9.2 : 142	:	:	:
PH : FLUID LOSS	9.0 : 24.2	:	:	:
SOURCE OF SAMPLE	CIRCULATED			
RM e MEAS. TEMP.	.29 e67	e	e	e
RMF e MEAS. TEMP.	.22 e67	e	e	e
RMC e MEAS. TEMP.	.38 e67	e	e	e
SOURCE RMF : RMC	MEAS. : MEAS.	:	:	:
RM e BHT	.16 e130	e	e	e
TIME SINCE CIRC.	3 1/2 HOURS			
TIME ON BOTTOM	9:00 PM			
MAX. REC. TEMP.	130 eT.D.	e	e	e
EQUIP. : LOCATION	51299:GT. B	:	:	:
RECORDED BY	BARB			
WITNESSED BY	MR. KLAVER			

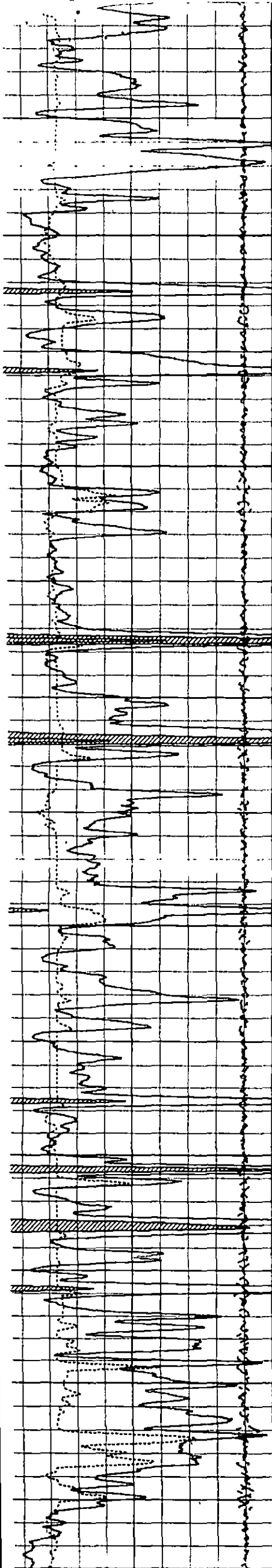
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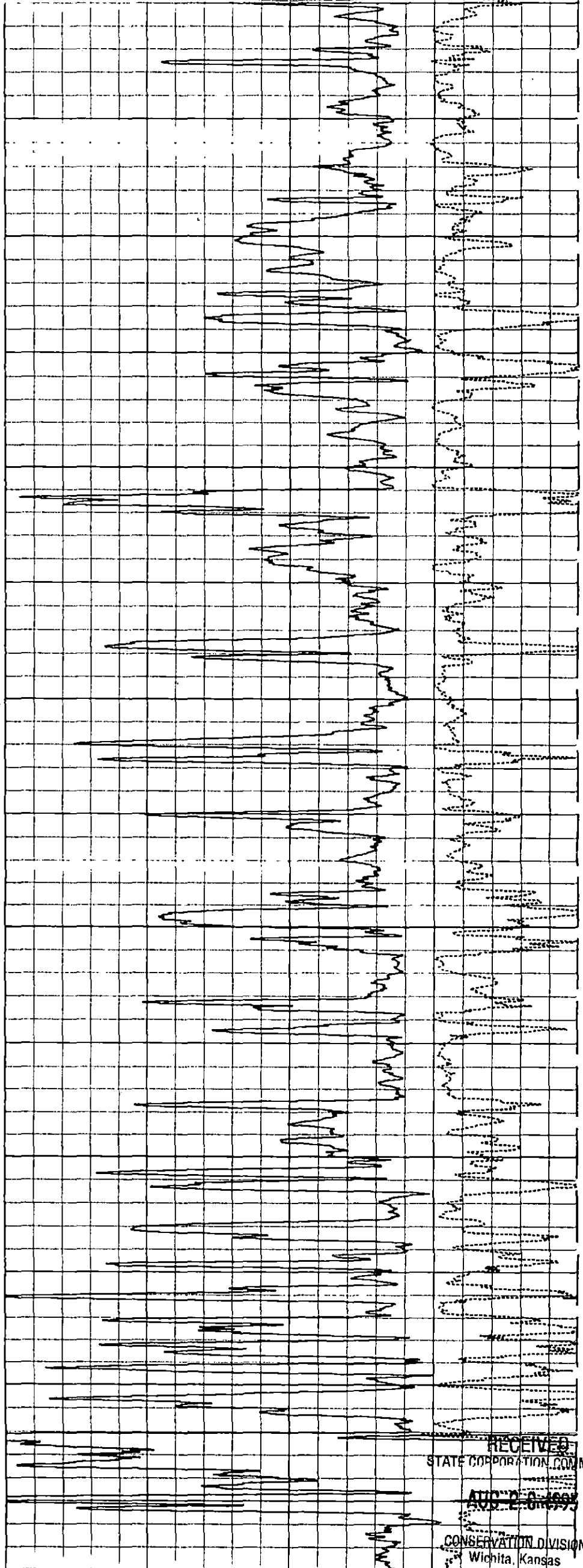
CONSERVATION DIVISION
Wichita, Kansas



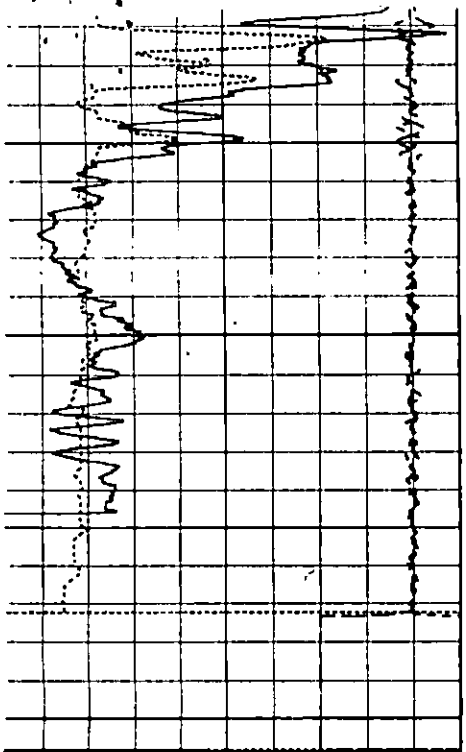
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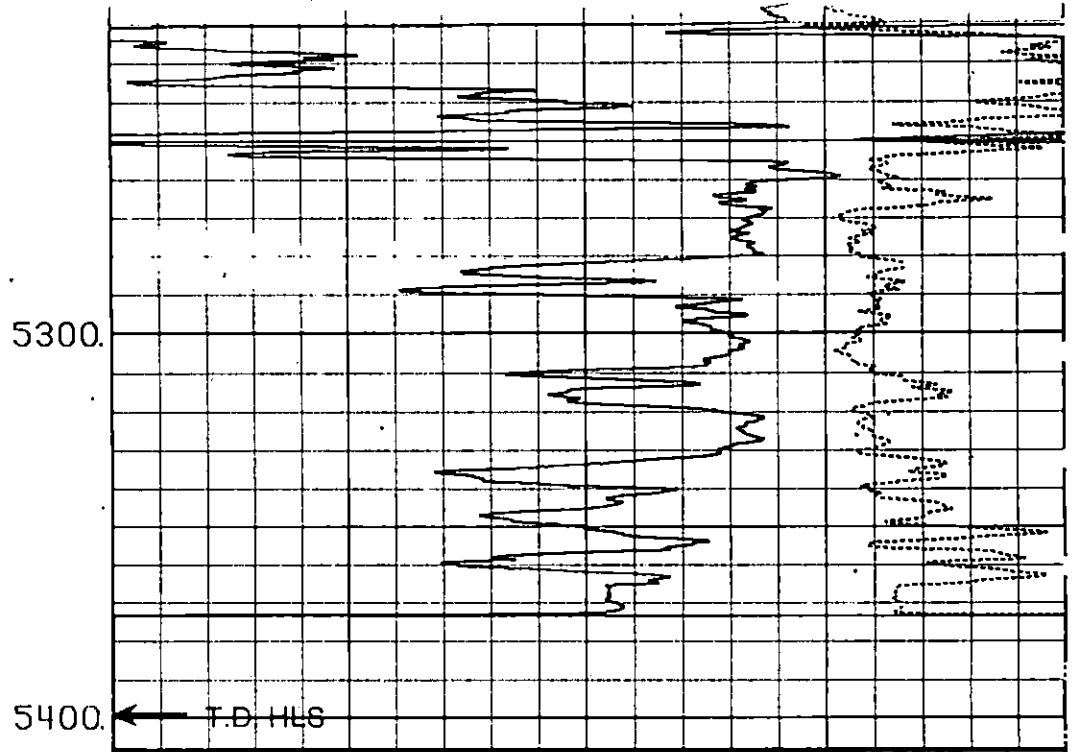
4600.
4700.
4800.
4900.
5000.
5100.
5200.



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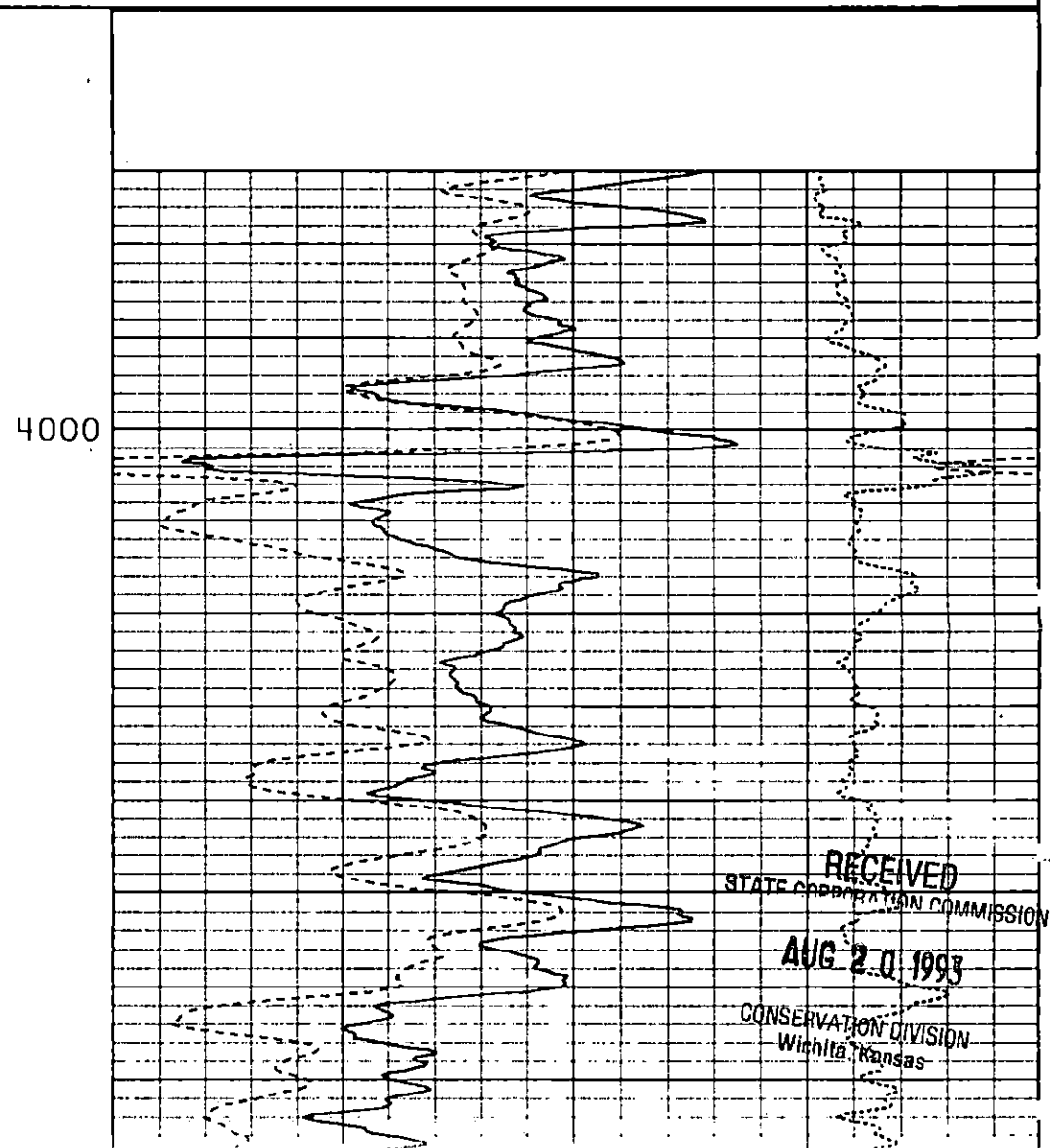
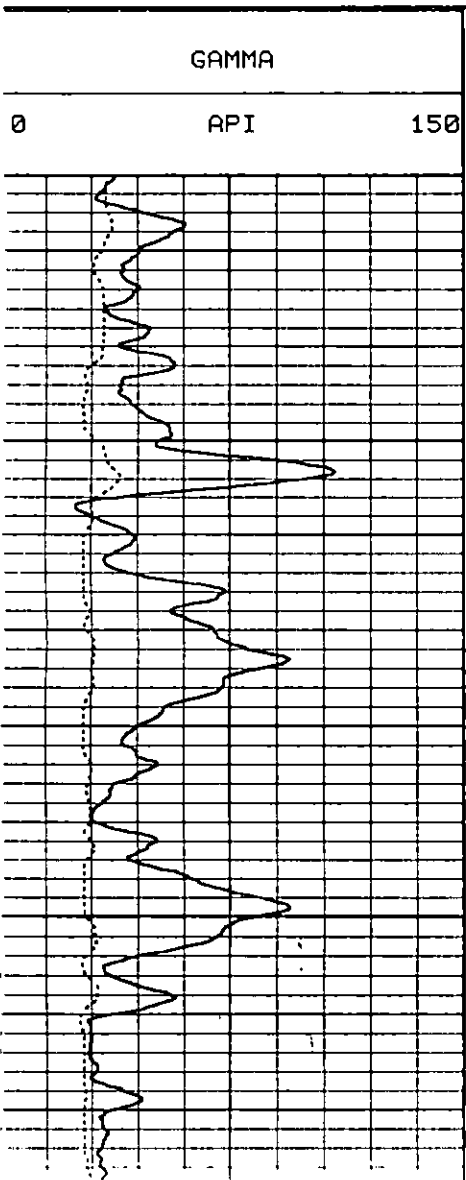


CALIPER		
6		16
GAMMA		
0	API	150
Q LONG		
4.5		-0.5
Q SHORT		
-4.5		0.5



DEN CORR		
-0.25	GM/CC	0.25
DENSITY		
2	GM/CC	3

SECTION # 2 Date: 9/29/90 Time:22:53 Version:2.50 E



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 STATE CORPORATION COMMISSION
 AUG 20 1993
 CONSERVATION DIVISION
 Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 20, 1993

Pickrell Drilling Company Inc
110 N Market Suite 205
Wichita KS 67202

Hearne "A"
API 15-057-25,488
2130 FSL 1980 FEL
Sec. 22-29S-22W
Ford County

Dear Ed Mondero,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760