

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 057 - 20,234-0000 (of this well)
Lease Owner Murfin Drilling Co.
Address 617 Union Center Bldg., Wichita, KS 67202
Lease (Farm Name) Vanatta Well No. 1-22
Well Location C SE NE Sec. 22 Twp. 29S Rge. 22W (E) (W) XX
County Ford Total Depth 5750 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A XX
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 8-31-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Co. License No. RECEIVED
STATE CORPORATION COMMISSION

Address 617 Union Center Bldg., Wichita, KS 67202

SEP 22 1981

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Co.

CONSERVATION DIVISION
Wichita, Kansas

Address 617 Union Center Bldg., Wichita, KS 67202

9-22-1981

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin
Applicant or Acting Agent

Date: _____

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

September 28, 1981

INVOICE NUMBER: 7642-W

TO: Mutfin Drilling Co.
617 Union Center Bldg.
Wichita, KS. 67202

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Vanetta #22-8
C SE NE, Sec.22-29S-22W
Ford
5750'

NOTE: We also need the following before our file is completed: \$186.88

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

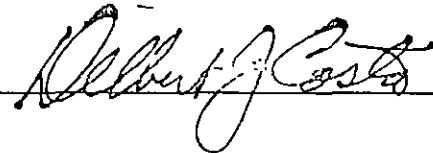
WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

For Administrator



Mr. Clarence Thomas, 403 Davis, Garden City, KS., 67846
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE