

To: 1060695  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 025-20,462 - 0000  
C NE SW, SEC. 7, T 32 S, R 21 W/EX  
1980 feet from S section line  
3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5575  
Operator: Mesa Petroleum Company  
Name & Address P. O. Box 2009  
Amarillo, TX 79189

Lease Name Waits Well # 3-7  
County Clark 211.25  
Well Total Depth 6500 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 676

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Sargent's Casing Pullers License Number 6547

Address P. O. Box 506, Liberal, KS 67901

Company to plug at: Hour: 1:40 pm Day: 24 Month: October Year: 19 85

Plugging proposal received from Doug Blair

(company name) Sargent's (phone) 316-624-7455

were: 5 1/2" at 6500' PBSD 4555' Perfs at 4534-4537' & 6352-6422'

1st plug set CIBP at 4650' (11-8-82) Spot through 5 1/2" with mud between plugs

2nd plug pump 1 sack hulls and 30 sx cement to bottom, covering perfs.

3rd plug at 1050' with 50 sx cement

4th plug at 700' with 50 sx cement

solid bridge - hulls - plug at 40' -- cement to surface with

5th plug 11 sx cement Plugging Proposal Received by Paul A. Luthi

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part  None \_\_\_\_\_

Operations Completed: Hour: 11:00 am Day: 25 Month: October Year: 19 85

ACTUAL PLUGGING REPORT 1st plug pumped 1 sack hulls and 30 sx cement to bottom, covering

perfs., 2nd plug at 1050' with 50 sx cement, 3rd plug at 700' with 50 sx cement, 4th &

5th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 11 sx cement.

Remarks: Used common cement by Sargents. Recovered 2350' 5 1/2" casing.  
(If additional description is necessary, use BACK of this form.)

**INVOICED**

DATE OCT 29 1985

INV. NO. 10791

RECEIVED  
STATE CORPORATION COMMISSION

OCT 28 1985

CONSERVATION DIVISION

Paul A. Luthi  
(TECHNICIAN)

10-28-85

FORM CP-2/3  
Rev. 01-84