

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-129-21,102-0000

LEASE NAME James Michael

WELL NUMBER 27-1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 27 TWP. 34S RGE. 42 ~~W~~ (W)

COUNTY Morton

Date Well Completed 11-22-91

Plugging Commenced 11-22-91

Plugging Completed 11-22-91

LEASE OPERATOR R. C. Taylor Companies, Inc.

ADDRESS 501 W. I-44, Suite 590, OKC, OK 73118

PHONE#(405) 840-2700 OPERATORS LICENSE NO. 30161

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-22-91 (date)

by Richard Lacey (KCC District Agent's Name).

To be filed

Is ACO-1 filed? by Operator If not, is well log attached?

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4,850'

Show depth and thickness of all water, oil and gas formations.

12-13-91

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED  
STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	1400'	None

DEC 13 1991

CONSERVATION DIVISION  
WICHITA, KANSAS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1430' - 50 sks RH - 15 sks  
700' - 50 sks MH - 10 sks  
40' - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address 410 Union Center Bldg., Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: H-40 Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Michelle Barker, Agent

~~XXXXXXXXXX~~ of Operator ~~XXXXXXXXXXXXXXXXXX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Michelle Barker

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27th day of November, 19 91



Pamela J. Deitchler  
Notary Public

My Commission Expires: June 14, 1994