STATE OF KANSAS STATE CORPORATION	WELL PLUGGING RECORD K.A.R82-3-117 TYPE OR PRINT				API NUMBER 15-151-21,303			
200 Colorado Derb Wichita, Kansas								
¥					WELL NUMBER			
NOTICE: Fill out completely and return to Cons. Div.						SPOT LOCATION C NE SW		
office within 30 days.						SEC. 1 TWP 28s RGE. 14W(E) or (W)		
LEASE OPERATOR Texas Energies, Inc.						COUNTY Pratt		
ADDRESS Box 947, Pratt, Ks. 67124						Date Well Completed		
PHONE # (316 672-7581 OPERATORS LICENSE NO. 5087								
PHONE # (316 672	7581 OPERAT	ORS LICE	NSE N	508		lugging Commenced		
Character of Well (Oll, Gas, D&A, S	WD, Input, Water S	Supply We	11)		P	lugging Complèfed <u>12</u>	<u>/28/85</u>	
Did you notify the	e KCC/KDHE Joint D	district	offic	e prior t	o p'lugging	this well? Yes		
Which KCC/KDHE Jo	int Office did you	notify?				Dodge_City		
								
Producing formation	on	Dept	h to	top	bo1	tomT.D. <u>4583</u>	<u>·</u>	
Show depth and th	ickness of all wat	er, oll	and g	as format	ions.			
OIL, GAS OR WATER	RECORDS		<u></u>	·	CASING F	RECORD		
Formation	Content	From	То	Size	Put in	Pulled out		
				8 5/8	458' 4565'	none 2899	4	
				4.2	4505	2033		
the hole. If cemer depth placed, from Plugge pine a	placed and the me it or other plugs in_feet tofeet d_bottom_with_sand	thod or were usedeach set to 4030	metho d sta •	ds used 1 te, the c sacks co Pulled	n Introduction of the contract	ina it into	ell with	
	ng complete.		ECT,	1 1101119	5 5/0 pidg	, 125 Sacks 00/40		
, (If add	iltional descripti	on is ne	cessa	ry, use B	ACK of thi	s form.)		
Name of Plugging C Address <u>Box 34</u>	Contractor <u>Kels</u> 7, Chase, Ks. 67	Casing	Pu11	ing	; ;	_License No60	50	
STATE OF Kan	sas C	OUNTY OF		Rice	<u> </u>	,ss. 5°		
	rell Kelso				oven of on	STATE CORPORAT		
(operator) of about have knowledge of	ve-described well, of the facts, state ove-described well	ements. a	and ma	duly sworm atters hea t the same	n on oath, rein conta a are true	says: That Ined and and CONSTIVAL	ON DIVISION	
				(Signa			-Kansas	
•	·			(Addri	222	347, Chase, Ks. 675	7,27	
	SUBSCRIB	ED AND S	ORN	TO before	me_this_6	thday of January,	1986	
	100	NE HOOVER	_		Men	otary Public		
My Commission expi	res: Sta	te of Kansas Exp. Aug. 15, 1	985	•	, N	oraly rubiic		

Form CP-4 Revised 01-84