STATE OF KANSAS STATE CORPORATION COMMISSION

TATE OF KANSAS
STATE CORPORATION COMMISSION
The state of the s
Give All Information/Completely
Make Required Affidavity
Mail of Deliver Report to:
The constitute District

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 212 No. Market		Prat	t	5	n .285 n-	14 (n) W (m		
Wichita, Kahsas	Location as "N	Pratt County. Sec. 5 Twp 28S Rge. 14 (E) W (W) Location as "NE/CNWXSWX" or footage from lines SW NW						
7	Lease Owner Lee Phillips Oil Company							
1 72 1 1	Lease Name	Well No. 1						
		Office Address 1532 Wichita Plaza Bldg., Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole)						
	Date well con	Date well completed 4-8 19 69						
		r plugging filed				4-8 19 69		
	,	Application for plugging approved 4-8 19 69 Plugging commenced 4-8 19 69						
{	Plugging comp		4-8 19 69 4-8 19 69					
		Reason for abandonment of well or producing formation Dry Hole						
	د ا	; well is abando				19		
Locato well correctly on above Section Plat	Was permission menced?		n the Conserva	ation Division	or its agents be	ore plugging was con		
Section Plat Name of Conservation Agent who su			ss Warren			- 		
Producing formation			Bottom	}	Total Depth of	Well Fee		
Show depth and thickness of all water					•			
OIL, GAS OR WATER RECOI	≀DS	-		-		CASING RECORD		
FORMATION	CONTENT	FROM	TD .	SIZE	PUT IN	PULLED DUT		
	<u> </u>				100 110	100000		
- A			(10)					
Surface pipe		-0-	419	8 5/8"	419	-0-		
	 	<u> </u>		*	<u> </u>	<u>'</u>		
	<u> </u>		.†		ļ · · · · ·	 - , `		
	<u> </u>							
#1 plug set @ 240! #2 plug set @ 40!	with 25 sks. o			CO/VS	APROPATION DIV	ED OMINISSION		
	1	,		- W	AVAT 19	SO ISSION		
#3 plug in rat hole	with 2 sks. c	ement.	 		Chità ION DIV	/9		
			<u> </u>		- 100 Sec. 1	S10/y		
					4-21-	-69		
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	•	·1	 _					
								
			<u> </u>		<u>;</u>			
	(If addition:	al description is nece	ssary, use BACK	of this sheet)		•		
D 6/6 O	eetman Drillin eat Bend, Kans			· -		_ :		
Address Box 645, Gr	eat Bend, Kans	as ,0/550						
		_	•	÷				
STATE OFKan		O.11.1 OF	arton		_, SS.			
well, being first duly sworn on oath	Save: That I have by	erman (employee of o	wner) or (own	er or operator)	of the above-describe		
above-described well as filed and th	at the same are true a	nd correct. So	nacts, stateme help me God.	nts, and matte	rs herein contai	ned and the log of the		
		(Signature)	1-11 X	SULTO	hucen			
	4.	, , , , , , , ,	OV .645 G	reat Bend,	Vancaa 6	57 530		
L. Eop			JA 1045, G		Address)			
SUBSCRIBED AND SWORN TO bef	ore me this/_	the day of	_Apr	ilg	, 194	<u>69</u>		
S. LAND. S.	•	ć	X	eatr	L. R.	ml .		
Multipommission expired 5.	-9-71	<i>د</i> ــ		- ne	y. XX G	Notary Public.		
					•			
W. C.								

1 SW NW 5-288-14W Pratt County, Kansas

FROM TO	and the second second		Elevation: 2	2023 K.B.
	and the second of the first of the second of the second			
210	Sand and clay			
210 923	Red bed and shall	e i		والمرابع والمعارض والمرابع والمعارض
923 1925	Shale and shells		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
1925				,
	Shale and lime		a property of	
The second of th	Lime		网络直接医疗	
4448 4624	Miss.		N 34 8 30 0	
4624	Total Depth	a marketine	STATECOL	ECEIVED PORATION COMMISSION PR 2 1 1960
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			Wich	JUON DESTRUCTION
		A STATE OF S	1. 10 10 10	R 2 1 1969 ATION DIVISION
and the second of the second				ying series

STATE OF KANSAS

COUNTY OF BARTON SS

T. D. Sweetman, President of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct ...

Subscribed and sworn before me this 11th day of April, 1969

My Commission Expires 5-9-71