

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Aurora Gasline Company Address 1107 Union National Building
(Applicant) Wichita, Kansas
Lease (Farm Name) Hageman Well No. #1

Well Location NE/SW/NE Sec. 15 Twp. 29 Rge. 9 (7) (W)

County Kingman Field Name (if any) Willow Dale Pool

Total Depth T.D. 4535' Oil Gas Dry Hole

Was well log filed with application? Yes If not, explain:

Well log attached herewith

Date and hour plugging is desired to begin Ready now

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner J.O. Forbes

d/b/a. Forbes Casing Pulling Co. Address Box 221, Great Bend, Kansas

Plugging Contractor J.O. Forbes

Plugging Contractor's License No. #49

RECEIVED
STATE CORPORATION COMMISSION
11-7-1958
NOV 7 1958

Address Box 221, Great Bend, Kansas CONSERVATION DIVISION

Invoice covering assessment for plugging this well should be sent to Aurora Gasline

Company Address 1107 Union National Bldg.
Wichita, Kansas

and payment will be guaranteed by applicant.

J.O. Forbes
Applicant or Acting Agent
J.O. Forbes

Date November 5, 1958

PLUGGING
FILE SEC. 15 T.29 R.9W
BOOK PAGE 143 LINE 26



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

November 7, 1959

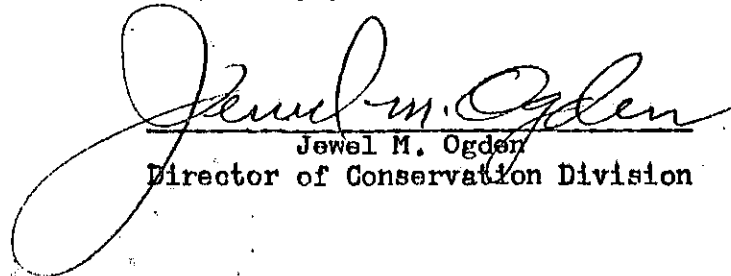
Well No.	1
Lease	Haheman
Description	100 SW 100 15-29-9W
County	Kingman
File No.	143-28

Aurora Gasoline Co.,
 1107 Union National Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022