

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Aurora Gasoline Co. Address 1107 Union National Bldg. Wichita, Kans.
(Applicant)
Lease (Farm Name) Mueller Well No. #2

Well Location SW/NE/NW Sec. 14 Twp. 29 Rge. 9 (W) (W)

County Kingman, County Field Name (if any) _____

Total Depth 450' Oil _____ Gas _____ Dry Hole _____

Was well log filed with application? Yes If not, explain: _____

Well log attached

Date and hour plugging is desired to begin Ready now

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner J.O. Forbes

d/b/a Forbes Casing Pulling Co. Address Box 221, Great Bend, Kansas

Plugging Contractor J.O. Forbes

Plugging Contractor's License No. #49

Address Box 221, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Aurora Gasoline

Company Address 1107 Union National Bldg. Wichita, Kans.

and payment will be guaranteed by applicant.

RECEIVED
CORPORATION COMMISSION

AUG 9 1958

CONSERVATION DIVISION
Wichita, Kansas

8-9-1958

PLUGGING	
FILE	SEC 14 T 29 R 9W
BOOK	PAGE 122 LINE 7

J. O. Forbes
Applicant or Acting Agent
J.O. Forbes

Date August 8, 1958



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

August 11, 1958

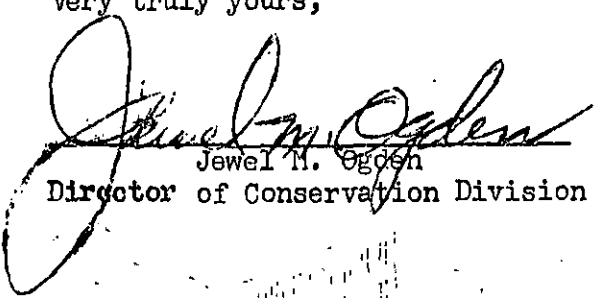
Well No. 2
 Lease Mueller
 Description SW SE NW 11-39-70
 County Kingman
 File No. 122-7

Aurora Gasoline Company
 1107 Union National Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022