STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Ki awa	.	28	99	(E) (W		
Wichita, Kansas 67202	I anation on "N	E (CNIUVEIUV [®] o	Count	y. Sec.	Wp. SEZ Rge	3(E) LQ _(W	,	
NORTH	Lease Owner	Misco In	r nocage no Idustri e	s. Inc.	<u> </u>		_	
	Lease Name	77 o alban		· · · · · · · · · · · · · · · · · · ·		Well No. 10-3	_	
i i i	Office Address	TT- con DT	dg.				_	
		Vell (completed a	s Oil, Gas o	r Dry Hole)			_	
1 1 1	Date well com					19	_	
		plugging filed					_	
	Application for	Application for plugging approved 19						
		Plugging commenced 3-3- 19 72 Plugging completed 3-8- 19 72						
	-						_	
	Reason for abai	ndonment of well	or producing	g Iomauon			_	
	If a producing	well is abandone	d. date of la	ist production		19	_	
				=		fore plugging was com		
Locate well correctly on above Section Plat	menced?						_	
Name of Conservation Agent who supe	rvised plugging of th	is well G R	. Biber	stein			_	
Producing formation	I	Depth to top	Botton	n	Total Depth o	f Well 5038 Fee	t	
Show depth and thickness of all water,	oil and gas formation	ns.						
OIL, GAS OR WATER RECORD)S					CASING RECORD		
	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT	=	
FORMATION	CUNTENT	FRUM	10	87.	369	none	_	
		 	 _	 	 	110116	-	
				5 1 /2	5037	3517	-	
		<u> </u>			<u> </u>			
							_	
							_	
			· ·		1		_	
	Dump 5 sax Plug @ 220	to 4500 ft c cement -) ft 10 f s ready mix	pull 351 t. rock	l7 ft.5½" bridge to	pipe. 210 ft.		- - - -	
				STATE	RECEIV CORPORATION MAR 20 1		- - -	
					CURPORATION	<u>ED</u>	_	
					MAR 20 1	COMMISSION	_	
					ERVA	4/2	_	
				j	Wichita, Kans	TVISION	-	
	• • • • • • • • • • • • • • • • • • • •				Halls	43 43	-	
							_	
							_	
							_	
	/YE additions	l description is neces	DACE	7 -6 11213			_	
Name of Plugging Contractor	Ralph Coms	tock Pipe P	ulling		nit # 490			
Address	Stafford, F	(ansas					_	
							=	
STATE OF Janson	K Spraul	(e	Agivica mployee of	owner) or (ew	_, se. ner or operator	-of the above-describe	ed	
well, being hist duly sworn on oath, s	ays: That I have kn the same are true as	nowledge of the f nd correct. So h	acts, stateme	ents, and matte	rs herein conta	ined and the log of th	ıe	
State NOTARY		(Signature)	HUM	as 1	XIO-10		_	
M & DUDUA & M			_4	whita	Kanua	N 67202	_	
MY Com Evn 601	re me this 17E	day of		March!	(Address)	1/2	_	
Crossinia de la constanta de l				theil	e Kin	211		
My commission expires March	25,1976	_ 			(Notary Public.	-	

WELL LOG BUREAU-HANGAS GEOLOGICAL SOCIETY 503 East Murdeck, Wichita, Kensas

Company. GULF OIL CORPORATION Farm-V. H. Koehn No. 3

sec. 28 SE W 29

n.18W

Total Depth. 5037 Comm. 5-27-56

Comp. 6-16456

County Kiowa KANSAS

Shot or Treated.

Contractor.

TOPS: Hechner

Lansing

Douglas Brown lime

Mississippian Mississippi lime

Issued. 9-15-56

CASING:

Production. 248 BOPD

3691 50381

Figures Indicate Dottom of Fernicillans.

sand & clay clay & shale	540 1036			
red bed, shale & sand	1540			,
shale	1948	,	·	٠. ,
shale & lime	2275		• •	
lime & shale streaks	2390			
lime	2771			,
lime & shale *	3908			·
lime	3957		The state of the s	. •
lime & shale	4340	, ,		
lime	4707	t' = t'	RECE	IVED
lime & shale	4746	· · '	STATE CORPORAT	TON COMMISSION
lime	4830		1 CED 1	7 1071
shale & lime	4877			7 1971
lime	5037	,		ION DIVISION
Total Depth		. /	Wichita	, Kansas

SCHLUMB.

SAMPLE 4107

4159