

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Kiowa County. Sec. 28 Twp. 29 Rge. 18 (E) W (W)  
Location as "NE/CNW&SW" or footage from lines. NE SE  
Lease Owner Misco Supply Co.  
Lease Name Mary Schmidt Well No. # 2  
Office Address 257 North Bdwy.; Wichita, Ks. 67202  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed August 19 71  
Application for plugging approved August 19 71  
Plugging commenced September 4 19 71  
Plugging completed September 29 19 71  
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production Unknown 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Russell Biberstein  
Producing formation Miss Cheryl Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5085 Feet

Show depth and thickness of all water, oil and gas formations.

| OIL, GAS OR WATER RECORDS |         |      |    | CASING RECORD |        |            |
|---------------------------|---------|------|----|---------------|--------|------------|
| FORMATION                 | CONTENT | FROM | TO | SIZE          | PUT IN | PULLED OUT |
|                           |         |      |    | 8 5/8         | 373    | None       |
|                           |         |      |    | 5 1/2         | 5085   | 2938       |
|                           |         |      |    |               |        |            |
|                           |         |      |    |               |        |            |
|                           |         |      |    |               |        |            |
|                           |         |      |    |               |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

September 4, 1971 Plugged off bottom. Dumped sand to 4950'. Mixed and dumped 5 sx of cement to 4910'.  
September 29, 1971 Plugged off top. Set 20' rock bridge at 260'. Filled 8 5/8" surface casing from 260' to base of cellar with ready mix concrete.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 4 1971  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor RUSS CASING PULLING, INC.  
Address P. O. Box 1082 Great Bend, Kansas 67530

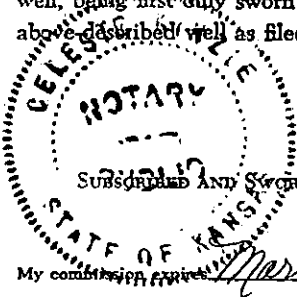
STATE OF Kansas, COUNTY OF Sedgewick, ss.

Thomas R Sproull (employee of owner) ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) Thomas R Sproull  
200 Misco Bldg Wichita Ks (Address)

Subscribed and sworn to before me this 2nd day of November, 1971

Celeste Kunzje Notary Public.



My commission expires March 22, 1972

WELL LOG

R

COMPANY: Gulf Oil Corporation  
FARM: No. 2 Mary Schmidt  
TOTAL DEPTH: 5085'  
CON: 7-3-56. CON.P: 7-21-56

*C-NE-SE* Sec. 28-29S-18W  
Loc. NE SE  
County - Kiowa

CASING

ELEVATION

8 5/8" - 373.35'

D.F. -

5 1/2" - 5085'  
*Cemented w/125 sacks*

Gr. -

DRILLER'S LOG

|                         |      |      |
|-------------------------|------|------|
| Sand & Shale            | 0    | 409  |
| Shale, Shells & Red Bed | 409  | 1100 |
| Shale                   | 1100 | 1535 |
| Shale & Lime            | 1535 | 2310 |
| Lime                    | 2310 | 2525 |
| Lime & Shale            | 2525 | 2625 |
| Lime                    | 2625 | 3032 |
| Lime & Shale            | 3032 | 3895 |
| Lime                    | 3895 | 4099 |
| Lime & Shale            | 4099 | 4455 |
| Lime                    | 4455 | 4760 |
| Lime & Shale            | 4760 | 4830 |
| Lime                    | 4830 | 5085 |
| Total Depth             | 5085 |      |

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STATE CORPORATION COMMISSION  
JUN 17 1971  
CONSERVATION DIVISION  
Wichita, Kansas