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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 097-21,189-0000

SW NW, SEC. 1, T 29 S, R 16 W/EX  
3135 feet from S section line  
4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4163

Lease Name Honeman Well # 1

Operator: Mark III Energy Co., Inc.  
Name & Address: 207 West Grand  
Haysville, KS 67060

County Kiowa  
Well Total Depth 4930 Simpson 160-23 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 250

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Aldebaran Drilling Co., Inc. License Number 5829

Address Box 18611, Wichita, KS 67207

Company to plug at: Hour: 12:00 pm Day: 25 Month: October Year: 19 85

Plugging proposal received from Dale Sterns

(company name) Mark III (phone) 316-529-1001

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 960

1st plug at the base of the Anhydrite with 50 sx cement

2nd plug at 300' with 50 sx cement

solid bridge

3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 10 sx cement

6th plug to circulate mouse hole with 10 sx cement

Plugging Proposal Received by Richard W. Lacey (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 3:30 pm Day: 25 Month: October Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 960' with 50 sx cement, 2nd plug at 300' with 50 sx

cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with

10 sx cement, 5th plug to circulate rat hole with 10 sx cement, 6th plug to circulate

mouse hole with 10 sx cement. Plugged water well with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by BJ-Titan

(If additional description is necessary, use BACK of this form.)

Jack Luthi observed the plugging (and took) observe this plugging.

DATE NOV 4 1985  
NOV. NO. 10882

NOV 1 1985  
11-1-85  
CONSERVATION DIVISION  
Wichita, Kansas

Signed J. A. [Signature] (TECHNICIAN)