

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: KIOWA

Location: CSW - SW Sec. 20 Twp. 29 Rge. 17 (E) (W)

Name of Field: _____ Total Depth: 4977'

I have this date completed supervision of plugging of:

Lease Name: UNRUH Well No. 1

Operator's Full Name: RUPP-FERGUSON OIL Co.

Complete Address: 522 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 2:00 ^{AM} Day 20 Month AUGUST Year 1958

The above well was plugged as follows:

300' - 13 3/8 CW / 270 SW CNT
FILLED HOLE W/MUD TO 240' - SET PLUG
W/HULLS - 20 SW CNT THROUGH DRILL PIPE -
MUDDER UP TO 20' - SET PLUG W/HULLS -
10 SW CNT CAP TO BOTTOM OF CELLAR.

Signed: Frank Brantley
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 20 T. 29 R. 17
BOOK PAGE 125 LINE 17

RECEIVED
STATE CORPORATION COMMISSION

SEP 4 1958

CONSERVATION DIVISION
Wichita, Kansas

9-4-1958