DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

| State Corporation Commission Conservation Division | FILE NO. |
|---|---|
| 211 North Broadway Wichita, Kansas | LOCATION May SW Mas |
| | SEC. 10 TWP Z9 RGE. Gal |
| Dry Hole | 1Abandoned Gas Well |
| I have this date completed supervision | of plugging of: |
| Well No. / Lease J.M. 3 | laggest |
| Operat Musha oil en of Olele Inc | Address Julsa 3 Offa |
| Field | County / County |
| Total Depth 45-45 | 5 |
| | Olg Co Sterman Johnson J.P. |
| Plugging Contractor's License No | DR |
| Address (Describe Briefly the m | \prime ρ λ ρ ρ |
| | |
| 8/4 780 E. W. C. 250 4 | halr filled with hours |
| Much to 250 Set ling D | isfilace 20 H lement through |
| Dullfife Must to 35's | let Plug filled With |
| Orment to face of | p. 00 |
| · / | STATE CORPORATION COMMISSION |
| | DEC 2.9.1957 |
| | CONSERVATION DIVISION |
| | Mignita, Kansas |
| | July 12-29-1957 |
| PLUGGING FILE SEC 10 T29 R9W | District Conservation Agent |
| FILE SEC 70 127 N. T. BOOK PAGE 72 LINE 36 | Date /2 - メチー 5-7 |
| 1 DOVD '' | 1000 / |