

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-097-21,174-0000

LEASE NAME Jenkins "G"

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

2970 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 36 TWP. 29S RGE. 18 (W)

LEASE OPERATOR TXO Production Corporation

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202

COUNTY Kiowa

PHONE# (316) 265-9441 OPERATORS LICENSE NO. \_\_\_\_\_

Date Well Completed 8-31-85

Character of Well D & A

Plugging Commenced 8-31-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 8-31-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 1, Steve Durrant

Is ACO-1 filed? BY OPERATOR If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5050'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	436'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 SXS - 1100' 10 SXS - MH  
50 SXS - 450'  
10 SXS - 40'  
10 SXS - RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HaTiburton Services License No. \_\_\_\_\_

Address 410 Union Center Building

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Abigail White, Agent (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Abigail White

(Address) 251 N Water, Suite 10  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of September, 1985



Sherry Clevenger  
Notary Public

Commission Expires: April 6, 1988

STATE CORPORATION COMMISSION

SEP 20 1985

9-20-85

Form CP-4  
Revised 08-84