

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER \_\_\_\_\_

LEASE NAME HONEMAN #1

WELL NUMBER #1

SPOT LOCATION SW NW

SEC. 1 TWP 29S RGE. 16WE or (W)

COUNTY KIOWA

Date Well Completed 10-26-85

Plugging Commenced 6:30 P.M.  
10-26-85

Plugging Completed 8:30 P.M.  
10-26-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR MARK III ENERGY CO., INC.

ADDRESS BOX 423, HAYSVILLE, KANSAS 67060

PHONE # ( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well DRY HOLE  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? RICHARD LACEY

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? LOG IS ATTACHED

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

Formation	Content	From	To	Size	Put In	Pulled out
	8 5/8	0	261	6 Its.	23 wt. new	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Well plugged as follows: 140 sks. common 60-40 poz. 6% gel.  
960' 50 sks., 300' 50 sks., 40' solid bridge 10 sks., 10 sks. mousehole,  
10 sks. waterwell.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. TITTAN License No. \_\_\_\_\_  
Address MEDICINE LODGE, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

MARK III ENERGY COMPANY, INC. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wayne L. Kirkman PRESIDENT  
(Address) BOX 18611, WICHITA, KS. 67218

SUBSCRIBED AND SWORN TO before me this 28th day of OCT., 19 85

DEBORAH M. BRYANT  
Notary Public  
STATE OF KANSAS  
My Appt. Exp. 6-12-89

JUNE 12, 1989

DEBORAH M. BRYANT  
Notary Public

OCT 31 1985 10-31-85

Form CP-4 1-84  
Revised 06-83