STATE OF KANSAS STATE CORPORATION COMMISSION COMMISSION COLORADO DE DE BUIldin	ON K.A.	LUGGING .R82-3	RECORD 5-117		API NUMBER 15-097-20953-0000		
Wichita, Kansas 67202					WELL NUMBER 2		
	NOTICE: FI	TYPE OR PRINT NOTICE: FILL out completely					
office within 30 days				_330	330 Ft. from S Section Line		
	878 17 Inn	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			2310 Ft. from E Section Line		
LEASE OPERATOR Magnum Oid & Gas 2-17-98					TWP. <u>29S_RGE.18_XXX</u>	JXZ¥-(W)	
ADDRESS RR #1, Box 49, Greensburg, KS 67054					Kiowa	· ————	
PHONE#(316) 723-2463 OPERATORS LICENSE NO. 3344					il Complete <u>d</u>		
Character of Well good					g Commenced <u>1-30-98</u>	<u> </u>	
(Oil, Gas, D&A, SWD, input, Water Supply Well)					g Completed <u>2-6-98</u>		
The plugging proposal was a	ipproved on	1-30-98				(date)	
by Richard Lacy						.(ems/	
Is ACO-1 filed? yes	If not, is we	ii loga	ttached?_				
Producing Formation <u>Miss</u>	& Surpc Bat	oth to T	op <u>4395</u>	Bott	om <u>4769</u> T.D. <u>5060</u>	1	
Show depth and thickness of Oil, GAS OR WATER RECORDS		i and ga		ons. ASING RECO	RD		
Formation Content	From	То	Size	Put In	Pulled out		
	·····		8.5/8	415	None		
			4 1/2	5060	2900		
Describe in detail the mann placed and the method or met	ethods used in acter of same et CIBP at 4327,	introdu and de dump 2	cing it i pth plac sx cement	nto the ho ed, from_ with dump	le. If cement or oth _feet tofeet e bailor, stretch and	ner plu ach se cut	
8 5/8 wipter plug and 150sx	cement, 60/40	6% je1					
(If additional d	escription is n	necessar	y, use <u>BA</u>	CK of this	form.)		
Name of Plugging Contractor	Clarke Corpora	<u>ation</u>			icense No. <u>5105</u>		
Address P.O. Box 187, Med	icine Lodge, KS	67104					
NAME OF PARTY RESPONSIBLE F	OR PLUGGING FEE	:	Magnum O	il & Gas In	C.	<del> </del>	
STATE OF Kansas	COUNTY O	)F	Barber		_, ss.		
Alan Vratil above-described well, being	At and duty and		(1)	Employee of	f Operator) or (Oper	ator)	
statements, and matters h the same are true and corre	erein contained <u>ct.</u> so help me	l and the	e log of	the above-o	described well as fi	led th	
MOTARY PUBLIC STATE OF KANSAS					Lodge, KS 67104		
1 17	<del></del>				f_February,1	9 98	
00000000	The Shorth to B	⇒. <b></b> 1111			-		
My Commiss	ion Expires:	 10/14/09	<del>- (-/- } - /-/</del>	Not a	Credon ary Public		
MA COUNTINE	1 U II LAU I I CO i .	ーマノエコノコロ					

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