STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely Make Required Affidavit | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Mail or Deliver Report to: | | | | | | | | |
| Conservation Division | | | | | | | | |
| | | | | | | | | |

WELL PLUGGING RECORD

| P. O. Box 1702 | ni⊕sian 7 | Kingma | n | Coun | ty. Sec. 15 | Twp29S Rec | <u>.9W</u> (E)(W) | | |
|--|--|--|--|-------------------------------|-------------------|---------------------------------------|------------------------|--|--|
| Wichita, Kansas | 67217 | Location as "NI | E/CNW#SW# <mark>"</mark> | or lootage fr | om lines S | w ne ne | | | |
| | · į | Lease Owner A. Scott Ritchie | | | | | | | |
| | Lease Name Govert Well No. 2 Office Address 950 Vickers-KSB&T Bldg., Wichita, Kansas | | | | | | | | |
| | | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | | | | | | | |
| | | Date well come | leted | 5-18-77 | | | | | |
| | l ! | Application for | plugging filed. | 6-1 | 18-77 | | | | |
| | | Application for programmer of the second sec | | vou | 8-77 | | 19 | | |
| | į | Plugging comple | Plugging completed 6-18-77 | | | | | | |
| | | Reason for abandonment of well or producing formation Dry Hole | | | | | | | |
| | i i | Té a una la ain mu | The street | 1 | | | 19 | | |
| | | | | | | | fore plugging was com- | | |
| Locate well correct Section Pl | | mencod? | Yes, ver | cbally_ | | | | | |
| Name of Conservation A | gent who sup | ervised plugging of this | s well | D-11- | | | | | |
| Producing formation Show depth and thickne | | | | Botto | m | _ local Depth of | : WCII BAGO FEET | | |
| OIL, CAS OR WAT | | | | | | , | CASING RECORD | | |
| | | CONTENT | 5004 | | | PUT IN | | | |
| FORMATION | | GUNTENT | FROM | TO | 8-5/8 | 245 | PULLED OUT | | |
| | | | · · · · · · · · · · · · · · · · · · · | | 0-5/ 0 | | | | |
| | | | | | | | | | |
| | | | | - | | _ | | | |
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| | | | | | | | | | |
| | | <u> </u> | <u> </u> | | | | nethod or methods used | | |
| | | w/35 sacks w/15 sacks, 5 s | acks in r | athole | | | | | |
| | | | | | | | | | |
| | | E Danission | | <u></u> | | · | | | |
| | -C.E.M | Com | | | | | · | | |
| :\ | COBORATION COR | | , | | | | | | |
| STATE | <u>3000000000000000000000000000000000000</u> | @ 181. 8 - | -26- | | | | | | |
| | | LOW DIAISON | | | | | | | |
| | CUICERVA | ic, Kansas | | | | | | | |
| | Co. Gillon | , | | | | | | | |
| | | | | | | | | | |
| · | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | | | |
| Name of Plugging Cont | Un: | lon Drilling Co on Center, Wich | description is nece ., Inc. Ita, Kansi | Party, use BACI | K of this slicet) | | | | |
| | | | | | | | | | |
| STATE OFKANS | | , COH | NTY OF | SEDGWÍC | K | 53, | | | |
| | D. Messir | | (| employee of | owner) or (ow | mer or operator) | of the above-described | | |
| well, being first duly sw above-described well as | orn on oath, filed and tha | says: That I have kno t the same are true an | wledge of the decreet. So l | facts, statem help roe God | ents, and mate | ers berein contai | ned and the log of the | | |
| | | | | 1 | (1. M | 1sm | dn 1 | | |
| | | , | (Signaturo) | 505 Unior | Center. | Wichita, Ka | insas | | |
| e | | 24th | | June | | (Address) | 77 | | |
| STANCHIBED AND S | worn to befo | re me this | day of_ | d)a | 7/2 | , 19 | | | |
| My commission expires | uly 29, 1 | .978 | | Donna F | Brown | ~ | Notary Public. | | |

CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME: LOCATION: A. Scott Ritchie
Union Drilling Co., Inc.
Govert #2

COMMENCED:

SW NE NE Sec. 15-29S-9W Kingman County, Kansas

COMPLETED:

June 18, 1977

| Charles Town | | 智能的化 二基联盟國 第二群 |
|--------------|-------|----------------------|
| 0 24 | 5 | Clay, sand & Red Bed |
| 245 | 0 | Shale, |
| 1310 1171 | | Shale and shells |
| 1713 (* 193 | 8 | Shale and lime |
| 1938 214 | | Lime and shale |
| 2148 243 | 2 | Shale and lime |
| 2432(1) 268 | 0 7 | Lime and shale |
| 2680 325 | 4. | Shale and lime |
| 3254 331 | 5 | Lime and shale |
| 3315 354 | 0 | Shale and lime |
| 3540 366 | 4 | Lime |
| 3664 379 | 7. | Lime and shale |
| 3797 403 | 3 | Lime . |
| 4033 406 | 7 | Lime and shale |
| 4067 422 | 3 | Lime |
| 4223 | de de | T. D |

We certify that the above and foregoing is a true and correct copy of the log of the Govert 42, SW NE NE Section 15-298-9W, Kingman County, Kansas.

UNION DRILLING CO., INC.

R. D. Messinger

STATE OF KANSAS

) ss

COUNTY OF SEDGWICK

Subscribed and sworn to before me, a Notary Public in and for the aforesaid county and state as of this 24th day of June, 1977.

Donna F. Brown, Notary Public

My commission expires: July 29, 1978

AUG 26 1917

AUG 26 1917

AUG 26 1917

Constant Town James