

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-097-21,296-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Vincent Oil Corporation KCC LICENSE # 5004 ^{6/94}
(owner/company name) (operator's)
ADDRESS 100 No. Main, Suite 500 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-3573

LEASE Allen Schmdit WELL# 1 SEC. 28 T. 29S R. 18 (East/West)

C - NE - NE - SPOT LOCATION/QQQQ COUNTY Kiowa

4690 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

730 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 290 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4969 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: open hole 4969-5015 feet

ELEVATION 2239/2245 T.D. 5015 PBDT _____ ANHYDRITE DEPTH Est. 1259
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. ^{RECEIVED} THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. STATE CORPORATION COMMISSION

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: ^{SEP 06 1993}

Rick Hiebsch PHONE# (316) 262-3573

ADDRESS 100 N. Main Suite 500 City/State Wichita, Ks CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105 ^{6/94}
(company name) (contractor's)

ADDRESS P.O. Box 187 Medicine Lodge, Ks 67104 PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-3-93 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

11)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 7, 1993

Vincent Oil Corporation
100 N Main Suite 500
Wichita KS 67202

Allen Schmdit #1
API 15-097-21,296
4690 FSL 730 FEL
Sec. 28-29S-18W
Kiowa County

Dear Rick Hiebsch,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760