

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 25 1970  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Quintin Little

Address P. O. Box 1509 - Ardmore, Oklahoma 73401

Lease (Farm Name) Millar Well No. 1

Well Location SE SE NW Sec. 33 Twp. 29S Rge. 16 (E) 16 (W) X

County Kiowa Field Name (If Any) \_\_\_\_\_

Total Depth 4710 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 7:00 AM, Feb. 22, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations T. F. Brown

830 Sutton Place, Wichita, Kansas Address \_\_\_\_\_

Plugging Contractor Gabbert-Jones, Inc. License No. \_\_\_\_\_

Address 830 Sutton Place, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Quintin Little

P. O. Box 1509, Ardmore, Okla. 73401 Address \_\_\_\_\_

and payment will be guaranteed by applicant.

Quintin Little

Signed: By: *[Signature]*

Applicant or Acting Agent

Date: Feb. 24, 1970



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

February 25, 1970

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Miller
Description	SE SE NW 33-29-16W
County	Kiowa
Total Depth	4710
Plugging Contractor	Gabbert-Jones, Inc.

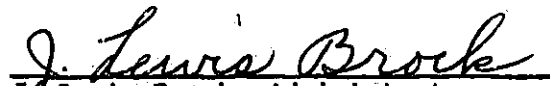
Quintin Little  
Box 1509  
Ardmore, Oklahoma 73401

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above  
named well.



ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION  
 (Oil, Gas and Water)  
 500 Insurance Bldg.  
 WICHITA, KANSAS 67202

STATE RECEIVED  
 CONSERVATION COMMISSION  
 FEB 24 1970  
 CONSERVATION DIVISION  
 Wichita, Kansas

AUTHORIZATION

The undersigned, owner of the following described land, to  
 wit: <sup>SE SE NW</sup> ~~NE/NE/SW~~ of Sec. 33 Twp. 29s Rge. 16 W

Kiowa County, Kansas; hereby requests

that Well No. 1 located in <sup>SE SE NW</sup> ~~NE/NE/SW~~ of Sec. 33 Twp. 29s

Rge. 16 W be left open above the fresh water protecting

bridge set at 220 feet, to be used as a fresh water well

and I hereby authorize Quintin Little <sup>410 Little Bldg.</sup> Ardmore, Ok

well owner, to so complete the abandonment of said well.

Witnessed by Carl C. Wilson Galley Miller  
 Prod- Quintin Little (Land Owner)  
 Supt.

Dated at Belvidere, Kas. Kansas, this 22 day of  
February, 1970

*L. Russell Gibertini*