

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-097-20-578-0002 (of this well) 9/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chapman Energy, Inc. OPERATORS LICENSE NO. 9869

ADDRESS 120 S. Market, Suite 320, Wichita, KS 67202 PHONE # (316) 262-1191

LEASE (FARM NAME) Starkey WELL NO. 1-1

WELL LOCATION C S/2 NE NW SEC. 1 TWP. 29S RGE. 16W (Ø) or (W)

COUNTY Kiowa TOTAL DEPTH 4730 FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 1, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Willard French ADDRESS 120 S. Market, suite 320 Wichita, KS

PHONE # (316) 321-0755 Mobile

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS Box 187 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Chapman Energy, Inc.

ADDRESS 120 S. Market, Suite 320 Wichita, KS 67202 PHONE # (316) 262-1191

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: David M. Cargo
(Applicant or Acting Agent)

DATE: November 21, 1985

NOV 27 1985

11-27-1985 CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 27 1986

December 27, 1985

EXPIRES

WELL PLUGGING NOTICE

Starkey #1-1
C S/2 NE NW
Sec. 1-29S-16W
Kiowa County

Chapman Energy, Inc.
120 S. Market, Ste. 320
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).