

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-097-21,389-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Cross Bar Petroleum, Inc. KCC LICENSE # 4243
(owner/company name) (operator's)

ADDRESS 151 N. Main, Suite 630 CITY Wichita

STATE Kansas ZIP CODE 67202-1407 CONTACT PHONE # (316) 265-2279

LEASE Hubert WELL# 1-18 SEC. 18 T. 29S R. 17 (East/West)

- - C - NE SPOT LOCATION/QQQQ COUNTY Kiowa

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" 25# SET AT 467' KB CEMENTED WITH 265 SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: N/A

ELEVATION 2175' / 2186' J.T.D. 4974' PBTD N/A ANHYDRITE DEPTH 1107' (+1079)
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 135 sx 60/40 Pozmix 6% Gel as follows: 1st plug @ 1140'w/50 sx;
2nd plug @ 500' w/ 50 sx; 3rd plug @ 40' w/ 10 sx & wood plug; Rathole 15 sx;

Mousehole 10 sx.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Wynn - Toolpusher - Rig #21 PHONE# (913) 462-7541

ADDRESS PO Box 661 City/State Colby, KS 67701-0661

PLUGGING CONTRACTOR Murfin Drilling Co., INC. KCC LICENSE # 30606
(company name) (contractor's)

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3231

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 2:00 a.m. on 4-28-95'

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-10-95 AUTHORIZED OPERATOR/AGENT: C. K. Morrison

(signature)
C. K. Morrison, Operations Manager