

RECEIVED

MAY 13 2002

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION

130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1(3/92)

KCC WICHITA

5-13-2002

WELL PLUGGING APPLICATION FORM

( PLEASE TYPE FORM and File ONE Copy )

API # 15-097-21203-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

6/02

WELL OPERATOR VINCENT OIL CORP KCC LICENSE # 5004

ADDRESS 125 N MARKET ST 1075 CITY WICHITA

STATE KS ZIP CODE 67202 CONTACT PHONE ( 316 ) 262-3573

LEASE UNRUH C WELL# 1 SEC. 12 T. 29 R. 18 (East / West)

C W/2 - W/2 - SW SPOT LOCATION/OOOO COUNTY KIOWA

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT lease line)  
4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT lease line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8 SET AT 519 CEMENTED WITH 150 SACKS  
PRODUCTION CASING SIZE 4 1/2 SET AT 4969 CEMENTED WITH 125 SACKS

LIST ALL (PERFORATIONS and BRIDGEPLUG SETS: 3561-64 EMPORIA DV TOOL 3719 125 SXS

ELEVATION \_\_\_\_\_ T.D. 4971 PSTD 3719 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING AS KCC REQUIERS

(If additional space is needed attach separate page)  
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? U/N  
If not explain why? NOT AVAILABLE TO US

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
RICHARD HIEBSCH PHONE# ( 316 ) 262-3573

ADDRESS 125 N MARKET ST1075 CITY/STATE WICHITA

PLUGGING CONTRACTOR QUALITY WELL SERVICE KCC LICENSE # 31925

ADDRESS 401 W MAIN LYONS KS 67554 PHONE # ( 620 ) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE : 5-8-02 AUTHORIZED OPERATOR / AGENT: Joe Man  
(signature)

6/02



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Vincent Oil Corporation  
125 N. Market, Ste 1075  
Wichita, KS 67202-1721

May 14, 2002

Re: UNRUH C #1  
API 15-097-21203-00-00  
CW2W2SW 12-29S-18W, 1320 FSL 4950 FEL  
KIOWA COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888