

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,358-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Thornton E. Anderson OPERATORS LICENSE NO. 6484

ADDRESS 840 1st Nat'l Bldg, Wichita, Ks. 67202 PHONE # (316) 265-7929

LEASE (FARM) Humble Estate #1 WELL NO. _____ WELL LOCATION NE NE SE COUNTY Pratt

SEC. 11 TWP. 29 RGE. 13w (E) or (W) TOTAL DEPTH 4775' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 451' CEMENTED WITH 325 SACKS

CASING SIZE 5 1/2" SET AT 4490' CEMENTED WITH 125 SACKS

PERFORATED AT 4289-92', 4412-22'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Gilpin PHONE # (913) 625-7941

ADDRESS Hays, Ks. 67601

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: August 31, 1984

SEP 04 1984
9-4-1984
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

September 10, 1984

DEC 10 1984

WELL PLUGGING NOTICE

EXPIRES

Humble Estate #1
NE NE SE
Sec. 11-29S-13W
Pratt County

Thornton E. Anderson
840 1st Nat'l
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. 1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).

