

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner The Texas Company Address 614 Bitting Bldg, Wichita
(Applicant)

Lease (Farm Name) D. H. Thompson Well No. 1

Well Location SW SE NW 1665' from W line & 330' from S Line of NW/4 Sec. 13 Twp. 29S Rge. 13W (E) (W)

County Pratt Field Name (if any) Wildcat

Total Depth 4745' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? No If not, explain: _____

Will be filed with plugging record

Date and hour plugging is desired to begin May 28, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____

Mr. R. M. Langdon Address Rt. 1, Great Bend, Kansas

Plugging Contractor Powell Drilling Company

Plugging Contractor's License No. _____

Address 412 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

M. C. Harrell Address 614 Bitting Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

5-29-1958

RECEIVED
STATE CORPORATION COMMISSION

MAY 29 1958

CONSERVATION DIVISION
Wichita, Kansas

M. C. Harrell
Applicant or Acting Agent

Date May 28, 1958

PLUGGING
FILE SEC. 13 T. 29 R. 13W
BOOK PAGE 104 LINE 1

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

May 29, 1958

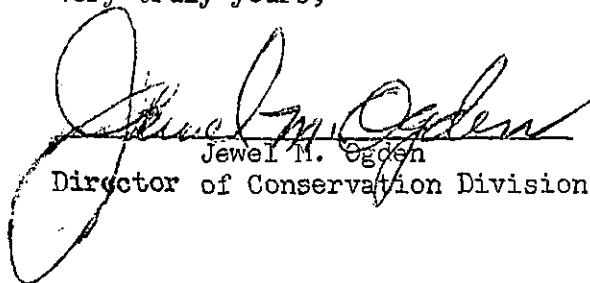
Well No. 1
Lease Simpson
Description SW 6/8 NE 13-29-13W
County Pratt
File No. 104-1

The Texas Company
Attn: M. C. Harrell
Oil Biting Building
Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022