STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| Give All Information complete | | ri'ara | Con | ntw Čaa | o Theo | and Pro 1 | E/W | |
|--|--|--|----------------|--|---------------------------------------|----------------------------|---------------|--|
| Make Required Affidavit | | (iowa | | | | <u> 295</u> Rge. <u>19</u> | AM TA | |
| Mail or Deliver Report to | Locatio | | | " or foota | ge from 1 | ines | | |
| Conservation Division | · | <u> </u> | NE SW | | | | . | |
| • | State Corporation Comm. Lease Owner D. R. Lauck Oil Company, Inc. | | | | | | | |
| 245 North Water | Lease Name Unruh "A" Well No. 1 Office Address 221 S. Broadway; Suite 400, Wichita, KS 67202 | | | | | | | |
| Wichita, KS 67202 | Office | Address 22 | 21 S. Br | oadway 🟸 Su | ite 400, W | lichita, KS | 67202 | |
| | Charact | er of We | 1 (Comp | leted as 0 | il, Gas o | r Dry Hole |) | |
| | J , | ry Hole | • | | | | | |
| | | ell comple | ted. | | 001 | tober 6, | 1980 | |
| | | | | r filed | | | 19 <u>_80</u> | |
| | 1 " " | | | | | | | |
| | | Application for plugging approved October 6, 1980 Plugging commenced October 6, 1980 | | | | | | |
| | | Plugging completed October 6, 1900 | | | | | | |
| | | Plugging completed October 6, 1980 Reason for abandonment of well or producing formation | | | | | | |
| | Reason | TOP aband | ionment (| | - | g Tormatto | ·· | |
| | 7.6 | | | | Hole of | look | - | |
| * 1 | IIapi | coducing v | ell is | abandoned, | date of | last produ | | |
| | <u></u> | - - | | | A | | 19 | |
| Locate well correctly on above Section Plat | | | | | | ion Divisi | on or | |
| | | | | ing was co | _ | Yes | | |
| Name of Conservation Agent who | | | | | T. Owen | | | |
| Producing formation | | oth to top | | | _Total Dep | pth of Wel | 1 5000 | |
| Show depth and thickness of a | ll water, oil | and gas | formati | ons. | | | | |
| | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING REC | ORD | |
| FORMATION | CONTENT | . FROM | то | SIZE | PUT IN | PULLED C | III | |
| | | | 346 | · | | | | |
| ·,· | | <u>_</u> | 1-346 | 8-5/8" | 341-67' | None | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| feet for each p | lug set | | | · | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Plugged wi | | | • | STATE P | ECEIVED DRATION COMMIS | | |
| | 40 sacks c | | | | ent ^{raye} CORP | ORATIO ED | | |
| | at 40': and | d IU sacks | cement | _in_rat_ho | le | COMMAND | | |
| | | | | - · - · - · · · · · · · · · · · · · · · | ⊹0∩ ъ | 2 4 | SIQA; | |
| | | | | | | < 4 1000 | | |
| | | | | | CONSERVA | ··· | | |
| (If additional Name of Plugging Contractor_ | description | is necess | sary, us | e BACK of | this Manee | tgn DIVISION Kansas | | |
| Name of Plugging Contractor | Allied Cer | menting Co | . . | | '''(ब, | Kansas | | |
| | | | | * | | | | |
| | | | | | | | | |
| STATE OF WANGAG | COIN | TY OF | | | | 66 | | |
| | | 11 OF | -SEDGWIC | TK | · · · · · · · · · · · · · · · · · · · | ss. wner or op | + | |
| <u>John D. Knightley</u> of the above-described well, b | E************************************* | | - (empire | yee or own | That I have | wher or op | erator, | |
| | | | | | | | | |
| the facts, statements, and mat as filed and that the same are | ters nerein true and co | contained rrect. S | and the help m | e God. | ne above-o | escribed w | /ell | |
| | /C: | | | 0/12 | (5)1 | 10. | | |
| - K D Y | (o1g | nature) <u></u> | | will | you | | | |
| NOTARY | , | _22 | 1 S. Br | | | lichita, KS | 67202 | |
| SUBSCAIBED AND SWORN TO b | efore me thi | s 23rd | day | | ddiress) ber | , 19 ₈ | 0 | |
| NOV C | | - | 0 | - | (m) - | | | |
| Same of Same | | | آگو | tella J. | dipp | <u> </u> | | |
| AICK | | | 7 | | // No | tary Publi | c. | |
| My commission expires <u>March</u> | 12, 1983 | | | | | • | • | |
| | | | | | 4 | | | |

D. R. Lauck Oil Company, Inc. - Unruh "A" #1
221 S. Broadway, Suite 400 C NE SW Sec. 2-29S-19W
Wichita, Kansas 67202 Kiowa County, Kansas

Contractor: D. R. Lauck Oil Company, Inc. 221 S. Broadway, Suite 400 Wichita, Kansas 67202

Commenced: September 24, 1980 Completed: October 6, 1980

| Drillers Log | | | | | | | |
|--------------------|----------|--|--|--|--|--|--|
| | | | | | | | |
| Clay, Sand & Shale | 160 | | | | | | |
| Gyp & Shale | 3 5 0 | | | | | | |
| Clay & Sand | 540 | | | | | | |
| Red Bed & Shale | 685 | | | | | | |
| Shale & Shells | 1370 | | | | | | |
| Shale | 2170 | | | | | | |
| Shale & Lime | 2490 | | | | | | |
| Shale | 2735 | | | | | | |
| Shale & Lime | 2935 | | | | | | |
| Lime & Shale | 3335 | | | | | | |
| Shale & Lime | 3500 | | | | | | |
| Lime & Shale | 4100 | | | | | | |
| Lime | 4368 | | | | | | |
| Lime & Shale | 4500 | | | | | | |
| Lime | 4865 | | | | | | |
| Lime & Shale | 4917 | | | | | | |
| Shale & Lime | 4939 | | | | | | |
| Lime | 5000 RTD | | | | | | |

RECEIVED STATE CORPORATION COMMISSION

OCT 24 1980

CONSERVATION DIVISION Wichita. Kansas