## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Compi	letely								
Make Required Affidavit	COUNTY Location as C/NW/NI	s in quar	ters or	SEC footag	c. 8 ge fr	TWP com line	. 29 s:	_RGE	_19 x <b>e</b> xw
	Lease Owner	r Peti	roleum	, Inc.					
	Lease Name	Witt	t "K"				Well N	No. 7	#1
	Office Addi	ress Box	1447	- Grea	at B	Send, K	ζs.	67530	
	Character of								
	: , Date Well (		_		•		٠,	_	
	   Application	-				~			
	Plugging co								
	Plugging co								
	Reason for							tion	
Locate Well	Deplete				-				
correctly on above Section Platt.	Was permiss		ined fr	om the	Cons	ervatio	n Div	ision o	r it's
	Agent's be						-		
Name of Conservation Agent	0							i	***
Producing formation					_				10'
Show depth and thickness of									
-		,	<b>8</b>		•		•	<b>a</b>	- D1
OIL, GAS OR WATER RECORDS			<del></del>						g Record
Formation	Content	From	То	Size 8 5/8		Put in 562		NONE	led Out
<u> </u>						5108'			.95'
					<del></del> -}		· ·	ļ	
fluid was placed and the ror other plugs were used, tofeet for each	state the clar plug set	ve (5) s	of same	cement	epth	placed,	from		feet
Pulled seventy-fiv	re (75) jo:	ints of	4월" c	asing.	•				
Squeezed well with fifteen (15) sacks	gel one	<u>sacks</u> g	<u>geı, s</u> 1 fift	1x (b) v (150	) <u>sa</u> )) s	acks hu	111s. 50/50		<del></del> -
pozmix cement with	2% added	gel and	1 3% c	alciun	n ch	$1$ orid $\epsilon$	2		
						<u> </u>			
(If additional Name of Plugging Contracto	description r Rock	is neces chold Er	sary, u iginee	se BACK ring,	of Inc	this sh	eet)		
STATE OF KANSAS  James W. Rockhold  above-described well, bein  facts, statements, and man  filed and that the same an	cters herein	employ y sworn o containe correct.	ee of on oath, dand to So hel	says: he log p me Go ature)	Tha of t	the abov	re knov re-desc	wledge cribed	of the well as
SUBSCRIBED AND SWO	JO A. DEV STATE NOTARY Batten County	me this VELL PUDISC Kansas		OCKH <u>OĪ</u>		Box 6 Quli	ddress	19 <u>8</u>	Bend, 67530
	My Appointment	Expires:		-		JL	_	1982	
		1				Wi	RVATION chita, Ka	DIVISION nsas	

## WELL LOG

Petroleum, Inc. COMPANY

. 'sec. 8 7.295 R. 19W

Wite 'K'

NO. 1

LOG. C NW NE

TOTAL DEPTH

51101

EDUNTY Kicua, Kansas

сомм.

10-2-72

COMP. 10-15-72

CONTRACTOR

Garvey Drilling Company

CASING

8 5/8" @ 562' w/425ex 4 1/2" 0 5108' w/150ex

ELEVATION

2356' K8

PRODUCTION

MISSISSIPPI

FIGURES INDICATE SOTTOM OF FORMATIONS

180' Shale & Sand

280° Sand

810° Shale

925' Sand

1193' Shale 1218' Auhydrite 1290' Shale

2445' Shale & Lime Streaks

2540' Line

3350' Lime & Shale 3475' Lime 4120' Lime & Shale 4340' Lime

5032' Lime & Dolomite

5110' Mississippion 5110' ETD

RECEIVED BYAYE GARBARATION GOMMINAION

APR 2 7 10R2

CONSERVATION DIVISION Wichita, Kansas

State of	Kansas					
County of	Barton	]				
Ι,	Charlene Harker	of	Carvey D	rilling Compe	ny	
upon oath sta	te the above and foregoing is a true s	and correct copy of the	log of the	Witt 'K' fl		_well.
•		_	Coharles	u Washe	J	
Subscribed an	d sworn to before me this 17th	day of Oct	bober	19 72	_	

July 8, 1974 My Commission Expires:

## 15-097-20138-0000

Sun Oilwell Cementing A Division of BJ Hughes, Inc.			P. O. I GREAT BEND,	Box 169 KANSA	S 67530	CEMENTIN and Invoice		Nº.	11820
• <b>v</b> .	*61	Total 12	<u> </u>			<u> </u>			
Date	Customer Order No.	Sec.	Twp. Range	Truck	Called Out	On Location	π	lob Began	Job Completed
Öwner		rti-	ctor 19w	<u>.</u>		Charge To			J
Mailing Address		. City				State	<del></del>		
		City				2550			
Well No. and Farm		Place	er 'Ind		County		State	<del></del>	
Depth of Well	Depth of Job	New Used	Size	Si:	ze of Hole		Cement Left Requ		ıest
<del></del>	<u> </u>	ਹੌ {Used}	Weight	_ A	ze of Hole mt. and Kind Cement		in casing by	Neces	Sityfee
Kind of Job				ow	Drillpipe_	{	Rotary }	<u>-</u>	
-				NW	Tubing		Cable 9 Tr	uck No.	
Condition of Well at time of Cementing			······································				_Typ of Plugs		
Pressure Circulating		Mi	nimum			Maximum			
Time Required Mixing C	ement	min:	Making Change	<del> </del>		min. Pump	ing Cement	·····	min
		Remarks			:				<u>-</u> :
Price Reference No.			<u> </u>		-	<del></del>		<del></del>	-
		<u>-</u>							
Second Stage		_			·=		·		
Standby Truck					· · · · ·				
Öther Charges	N. Nagarana and San	_		<del></del>	<u> </u>	<del></del>			<del> </del>
Pump Truck Mileage		_					<del></del>	.=-+	<del></del>
Cementer		·	Mar on J	terial Left Location			<del></del>		
Helper			District		_ :_		State:		·
The above job was done.	under supervision of the own	ner, operator, or his agen	t whose signature appears	below.					
Prices Subject to C	orrection.					· ·		Agent of	Contractor or Operato
	· · ·		SALES TICKET FO	OR MAT	ERIALS				
QUANTITY SACKS		Bi	RAND AND TYPE		· <u></u>		PRICE		TOTAL
					·				<u> </u>
	· · · · ·					<del></del>	CENTER		-
<del></del>			<del></del> -	r		STATE CORP	PULLA	)	
<u> </u>	<del></del>	<u></u>			<u> </u>		LINE COLDING CO.	NOISSINAVA	<del>-</del>
Cc Cl.			·	<u>.</u>			2 9 19	92 -	
AM. Cl.		<del></del>	<del>-</del>			CONICE	- 10(	<u> </u>	
Gel	··	<del></del>	<del></del> -	<del></del>		Mich	ATION DIVI	SION	<del> </del>
Plogs						<del></del>	a K <sub>ansas</sub>		
	Delivered by	<del></del>			andling and Dur	nping			
<del></del>	Truck No.	<del></del>	<del> </del>		lleage	<del>-</del>		<del></del>	
	Delivered From		· ·	•	les Tax				<del></del>
. ,!	Signature of Operator			To	tal Charges		1	J	