15-097-30119-0000

Form CP-4
Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Kiowa SEC. 16 TWP. 29 RGE. 19 E/W
Location as in quarters or footage from lines:
C SW NE SW

Lease Owner Graham-Michaelis Corp.
Lease Name Thach Well No. 1-16
Office Address Box 769 Woodward, Oklahoma 73801
Character of Well (Completed as Oil, Gas or Dry Hole):
Date Well Completed
Application for plugging filed
Plugging commenced 6-25-84
Plugging completed 6-27-84
Reason for abandonment of well or producing formation

Locate Well correctly on above Section Platt.

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Richard Lacy

Producing formation Depth to top bottom T.D. 5130

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS — Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	618	none
				4 1/2	5129	2621

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pump 25 sks. of cement @ 5103 to 4950
Pump 40 sks. of cement @ 1400 to 1300
Pump 50 sks. of cement @ 668 to 568
Put 10 sks. of cement @ 40 to 0

Cut off & cap 8 5/8 3' below ground level

JUL 27 1984

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sargents Casing Pulling Service Box 506 Liberal, Kansas 67901

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Yinger (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Yinger
Graham-Michaelis Corporation
(Address)
211 North Broadway, Wichita, Ks. 67201

SUBSCRIBED AND SWORN TO before me this 31st day of July, 1984

Aldine M. Johnson
Notary Public.

My Commission expires: ALDINE M. JOHNSON NOTARY PUBLIC STATE OF KANSAS My Appointment Expires: 3-19-85

RECEIVED
STATE CORPORATION COMMISSION
8-1-1984
AUG 01 1984
CONSERVATION DIVISION
Wichita, Kansas