

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING REPORT
K.A.R.-82-3-117

API NUMBER 15-097-214450000

LEASE NAME Rhoads-Sherer

WELL NUMBER 1

4850 Ft. from S Section Line

560 Ft. from E Section Line

SEC. 20 TWP. 29S RGE. 19 (E) or (W)

COUNTY Kiowa

Date Well Completed 9-2-99

Plugging Commenced 9-2-99

Plugging Completed 9-2-99

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR L.B. Exploration, Inc.

ADDRESS 2432 Crestline, Wichita, Kansas 67205

PHONE# (316) 722-9001 OPERATORS LICENSE NO. 32499

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-2-99 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each so
Plugged with 135 sacks 60/40 Poz., 6% Gel. 1st. plug @ 500 sacks @ 1300', 2nd. plug @ 50 sacks @ 340', Wiper plug - 10 sacks @ 40' to surface, rat hole - 15 sacks, mouse hole - 10 sacks.

Name of Plugging Contractor Acid Services LLC License No. _____

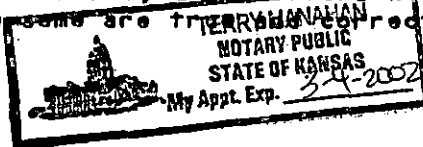
Address 10244 NE Highway 61, P.O. Box 8613, Pratt, KS 67124

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: LB Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

LB Exploration, Inc. (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed therewith are true and correct, so help me God.



RECEIVED (Signature) Medal Petermann

STATE CORPORATION COMMISSION (Address) 10906 Harvest Wichita ks 67212

SUBSCRIBED AND SWORN TO before me this 27th day of October, 19 99

CONSERVATION DIVISION
Wichita, Kansas

Jerry Marcheno
Notary Public

My Commission Expires: 3/4/2002

USE ONLY ONE SIDE OF EACH FORM