

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 097-21,233-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *6/194*

WELL OPERATOR J. MARK RICHARDSON KCC LICENSE # 5414
(owner/company name) (operator's)

ADDRESS 155 N. MARKET SUITE 840 CITY WICHITA

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-3192

LEASE HAYSE D WELL# 1 SEC. 3 T. 29 R. 20W (East/West)

C - NE - NW - SPOT LOCATION/QQQQ COUNTY KIOWA

4620 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 642 CEMENTED WITH 360 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5109 CEMENTED WITH 275 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5010-14, 4990-92, 4389-92, B.P. SET @ 4920

ELEVATION 2353 K.B. T.D. 5110 PBDT 4920 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING AS DIRECTED BY STATE AGENCY

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

CARL SCHIELD PHONE# (316) 723-2204

ADDRESS 303 E. KANSAS City/State GREENSBURG, KS. 67054

PLUGGING CONTRACTOR GREENSBURG WELL SERVICE KCC LICENSE #
(company name) (contractor)

ADDRESS (SAME AS ABOVE) PHONE # ()

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

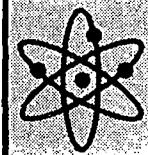
DATE: 3/10/94 AUTHORIZED OPERATOR/AGENT: J. Mark Richardson
(signature)

J. MARK RICHARDSON

RECEIVED
STATE CORPORATION COMMISSION
MAR 21 1994
CONSERVATION DIVISION
Wichita, Kansas
4/95



Gamma Ray Neutron



WELL 111C

FILE NO. _____

API NO. 15-097-21253

THANK YOU!!

COMPANY J. MARK RICHARDSON

WELL HAYSE "D" No. 1 "D" #1

FIELD RACBECK EXT (1/8 W)

COUNTY KIOWA STATE KANSAS

LOCATION: C-NE-WW

SEC 3 TWP 27S RGE 20W

Other Services PERP

Permanent Datum 6.1 Elev. 2345

Log Measured from K.S. 8 Ft. Above Permanent Datum Elev. 2353

Drilling Measured from K.13 G.I. 2345

Date 4-25-87

Run No. ONE

Service Order 132142

Depth-Driller 3110

Depth-Logger 3063

Bottom Logged Interval 3062

Top Logged Interval 3060

Type Fluid in Hole WATER

Salinity Ppm Cl. _____

pH and Fluid Loss _____

Density Lb./Gal. _____

Level _____

Max. Rec. Temp. Deg. F _____

Oper. Rig Time 20

Recorded By J. LITTMAN

Witnessed By C. SHEFFERD

Run No.	From	To	Size	Wt.	From	To
1			4 1/2		SUBP	TA

OLD HERE.

In making interpretations of logs our employees will give Customer the benefit of their best judgment, but since all interpretations are opinions based on inferences from electrical or other measurements, we cannot, and we do not guarantee the accuracy or the correctness of any interpretation. We shall not be liable or responsible for any loss, cost, damages, or expenses whatsoever incurred or sustained by the Customer resulting from any interpretation made by any of our employees.

REMARKS: REPEAT SECTION 2' DEEP. CREW D. KIASER

PERF 4990 - 4992

5010 - 5014

LOGGED AS PER

	RUN NO. 1		RUN NO. 2		RUN NO. 3	
	Gamma Ray	Neutron	Gamma Ray	Neutron	Gamma Ray	Neutron
Model Series No.	1305	2402				
Serial No.	34966	34867				
Diameter	3 1/2	3 1/2				
Elect. Model No.	0664	0663				
Type	SCINT	SCINT				
Length	6"	2.5"				
Source Model No.		5125				
Serial No.		29754				
Type		AMBE				
Strength		4.5cc				
Model Series No.	3452					
Serial No.	34582					
Equipment No.	HP-6191					
Location	GREAT BEND					

Depth	LOGGING DATA										
	General			Gamma Ray			Neutron				
	From	To	Speed Ft./Min.	T.C. Sec.	Sens. Settings	Zero Div. L or R	API Units/Div.	T.C. Sec.	Sens. Settings	Zero Div. L or R	API Units/Div.
5060	3060	30	2	-	-	-	-	-	-	-	-

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STATE CORPORATION COMMISSION
MAR 21 1994
CONSERVATION DIVISION
Wichita, Kansas

GAMMA RAY API UNITS	DEPTH	NEUTRON API UNITS
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Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 24, 1994

J Mark Richardson
155 N Market Suite 840
Wichita KS 67202

Hayse D #1
API 15-097-21,233
4620 FSL 3300 FEL
Sec. 03-29S-20W
Kiowa County

Dear Carl Schield,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

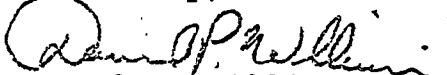
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238