

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-097-21-190-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR J. MARK RICHARDSON KCC LICENSE # 5414 ^{6/96}
(owner/company name) (operator's)

ADDRESS 155 N. MARKET #840 CITY WICHITA

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-3192

LEASE RICHARDSON-ALBERTS WELL# 1 SEC. 12 T. 29 R. 20W (East/West)

NE - NE - SW - SPOT LOCATION/QQQQ COUNTY KIOWA

2310 FEET (in exact footage) FROM SYN (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM NW (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# E-24,506

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 13 3/8 SET AT 353 CEMENTED WITH 375 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5799 CEMENTED WITH 300 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5243-45, 5062-66, 5061-65, 4745-51, 4754-60, 4483-87, BRIDGE PLUG 5185

ELEVATION 2392 T.D. 5750 PBSD 5770 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING AS DIRECTED BY KCC AGENT

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CARL SCHIELD PHONE# (316) 723-2204

ADDRESS 303 E. KANSAS City/State GREENSBURG, KS. 67054

PLUGGING CONTRACTOR GREENSBURG WELL SERVICE KCC LICENSE # 31201

ADDRESS 303 E. KANSAS GREENSBURG, KS. 67054 PHONE # (316) 723-2204
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/6/96 AUTHORIZED OPERATOR/AGENT: J. Mark Richardson
(Signature)
J. MARK RICHARDSON

RECEIVED
KANSAS CORP COM
1996 FEB 7 PM 2:46

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Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 7, 1996

J Mark Richardson
155 N Market #840
Wichita KS 67202

Richardson-Alberts #1
API 15-097-21,190
2310 FSL 2970 FEL
Sec. 12-29S-20W
Kiowa County

Dear Carl Schield,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Mark's File

Dresser Atlas

DRESSER

DUAL INDUCTION FOCUSED LOG GAMMA RAY

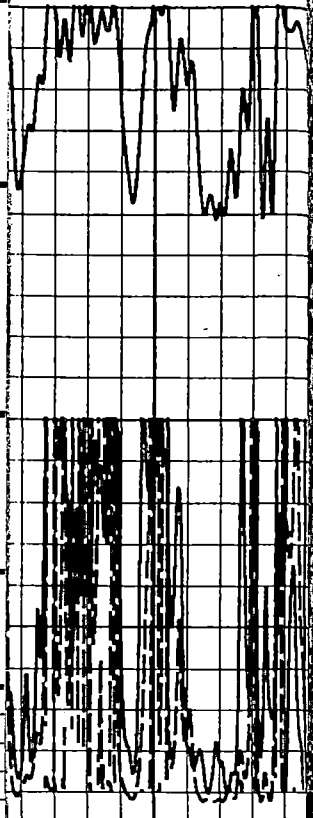
FILE NO.	COMPANY <u>J. MARK RICHARDSON</u> <i>5900 TD</i>
API NO.	WELL <u>RICHARDSON-ALBERTS NO. 1</u>
<u>15-097-21.190</u>	FIELD <u>RADER EXTENSION (1/8 MILE WEST)</u>
<i>5062-66</i> <i>5245-75</i>	COUNTY <u>KIOWA</u> STATE <u>KANSAS</u>
FIELD PRINT	LOCATION: <u>NE-NE-SW</u>
	OTHER SERVICES CN/CDL ML/CAL
	SEC <u>12</u> TWP <u>29S</u> RGE <u>20W</u>

PERMANENT DATUM <u>GROUND LEVEL</u> ELEV. <u>2387</u>	ELEVATIONS
LOGGING MEASURED FROM <u>K.B. FIVE</u> FT. ABOVE P.D.	KB 2392
DRILLING MEASURED FROM <u>KELLY BUSHING</u>	DF 2389
	CL 2387

DATE	NOVEMBER 8, 1985	
RUN	1	
SERVICE ORDER	108367	
DEPTH-DRILLER	5754	
DEPTH-LOGGER	5752	
BOTTOM LOGGED INTERVAL	5750	
TOP LOGGED INTERVAL	50	
CASING - DRILLER	13 3/8	@ 353
CASING - LOGGER	353	
BIT SIZE	7 7/8	
TYPE FLUID IN HOLE	STARCH	
DENSITY / VISCOSITY	9.5	44.0
PH / FLUID LOSS	8.0	16.4
SOURCE OF SAMPLE	FLOWLINE	
RM AT MEAS. TEMP.	.181	@ 63
RMF AT MEAS. TEMP.	.134	@ 63
RMC AT MEAS. TEMP.	.226	@ 63
SOURCE OF RMF / RMC	M.	M.
RM AT BHT	.087	@ 131
TIME SINCE CIRCULATION	3.5 HRS.	
MAX. REC. TEMP. DEG. F	131	
EQUIP. NO. / LOC.	HL 6355	GREAT BEND
RECORDED BY	WAYNE JENKINSON	
WITNESSED BY	J. MARK RICHARDSON	

MIGHTY NOTE

MIGHTY NOTE



02200

