

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-097-20,941-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR J. MARK RICHARDSON KCC LICENSE # 5414  
(owner/company name) (operator's)  
ADDRESS 155 N. MARKET SUITE 840 CITY WICHITA  
STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-3192  
LEASE RADER WELL# 2 SEC. 12 T. 29 R. 20W (East/West)  
- - SE - NE SPOT LOCATION/QQQQ COUNTY KIOWA

1980 N FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  
660 E FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8 SET AT 651 CEMENTED WITH 300 SACKS  
PRODUCTION CASING SIZE 4 1/2 SET AT 5139 CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5048-5051

ELEVATION 2357 KB T.D. 5140 PBDT N/A ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING AS DIRECTED BY STATE AGENCY

RECEIVED  
STATE CORPORATION COMMISSION  
FEB - 1 1994  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CARL SCHIELD PHONE# (316) 723-2204

ADDRESS 303 E. KANSAS City/State GREENSBURG KS 67054

PLUGGING CONTRACTOR GREENSBURG WELL SERVICE KCC LICENSE # 31201  
(company name) (contractor's)

ADDRESS (SAME AB ABOVE) PHONE # ( ) SAME

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) AS SOON AS POSSIBLE

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1/31/94 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_

(signature)  
J. MARK RICHARDSON

# GREAT GUNS

## Digital Log

### R A Guard Log

#15-097-20941

FILE NO.	COMPANY <u>PICKRELL DRILLING COMPANY</u>	
	WELL <u>RADAR NO. 1-16-2</u>	RELEASED
	FIELD _____	NO SMALL SCALE
	COUNTY <u>KIOWA</u> STATE <u>KANSAS</u>	RECEIVED
	LOCATION: <u>C-SE-NE</u>	STATE CORPORATION COMMISSION
	SEC <u>12</u> TWP <u>29S</u> RGE <u>20W</u>	FEB - 1 1994
Permanent Datum <u>GROUND LEVEL</u> Elev. <u>2352</u>	Elevations:	
Log Measured from <u>KELLY BUSHING 5 Ft. Above Permanent Datum</u>	KB <u>2357</u>	
Drilling Measured from <u>KELLY BUSHING</u>	OF <u>2354</u>	
	GL <u>2352</u>	

Date	5-21-83				
Run No.	ONE				
Depth—Driller	5140				
Depth—Logger	5136				
Bottom Logged Interval	5135				
Top Logged Interval	00				
Casing—Driller	3-5/8 @ 651	@	@	@	@
Casing—Logger	--				
Bit Size	7-7/8				
Type Fluid in Hole	DRILG. MUD				
	18,000 ppm				
Density and Viscosity	9.1 42				
pH and Fluid Loss	10 13.6cc	cc	cc	cc	cc
Source of Sample	FLOWLINE				
Rm @ Meas. Temp.	1.6 @ 60 °F	@	@	@	@
Rmf @ Meas. Temp.	1.2 @ 60 °F	@	@	@	@
Rmc @ Meas. Temp.	1.9 @ 60 °F	@	@	@	@
Source of Rmf and Rmc	MEASURED				
Rm @ BHT	.56 @ 127 °F	@	@	@	@
Time Since Circ.	3 HOURS				
Max. Rec. Temp. Deg. F.	127 °F	F	F	F	F
Equip No. and Location	47 M.L.				
Recorded By	C. WISE				
Witnessed By	MR. SHEATS				

**K. G. S. LIBRARY**

Great Guns does not guarantee the accuracy of any interpretation of log data, conversion of log data to physical rock parameters, or recommendations which may appear on the log or in any other form. Any user of such data, interpretations, conversions, or recommendations agrees that Great Guns is not responsible except where due to negligent or willful misconduct for any loss, damages, or expenses resulting from the use thereof.

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

J. Mark Richardson  
155 N. Market, Suite #840  
Wichita, Kansas 67202

RE: A.P.I #15-097-20941  
Rader #2 se ne 2-12-29, Kiowa, County


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division Central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District #1 (316)-225-6760

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238