011 00251 0000

Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas  | Kiow  | ra  | Count          | y. Sec. 1                             | Twp.29S Rge.                                     | (E) 18 (W)              |  |  |
|--|---|---|----------------|---------------------------------------|--|-------------------------|--|--|
| NORTH  | Location as "NE                                     | Z/CNW%SW%" o<br>Apache  | or footage fro | m lines                               | NW SW  | <del></del>             |  |  |
|  | Lease Owner   | Wedel   | COTPOTO        | CLOIL                                 |  | 777 11 27 1             |  |  |
|  | Lease Name<br>Office Address                        |   | th Detr        | oit Tu                                | lsa, Oklah                                       | Well No<br>noma 74120 _ |  |  |
|  |   |   |                |                                       |  | inal Well)              |  |  |
|  |   | Character of Well (completed as Oil, Gas or Dry Hole) Gas (Marginal Well)  Date well completed October 15 19 63                               |                |                                       |  |                         |  |  |
| iiii   | Application for                                     | •   |                | tember :                              | LO   | 19 64                   |  |  |
| 1  | Application for plugging approved September 11 19 6 |   |                |                                       |  |                         |  |  |
| Plugging commenced September 22  |   |   |                |                                       |  | 19 64                   |  |  |
| •  | 1   | Plugging completed September 27 19 64  Reason for abandonment of well or producing formation Excessive salt water and lack of market for gas. |                |                                       |  |                         |  |  |
|  |   |   |                |                                       |  |                         |  |  |
| 1 1 1  | and lack  |   |                |                                       |  |                         |  |  |
|  | If a producing                                      | well-is abandon   | ed, date of la | st production_                        | February   | <u> 1 19 64 </u>        |  |  |
| To the second se |   | obtained from   | the Conserv    | ation Division                        |  | re plugging was com-    |  |  |
| Locate well correctly on above<br>Section Plat   | menced?   |   | 7.6            | 77.                                   | Yes  |                         |  |  |
| Name of Conservation Agent who   | supervised plugging of this                         | s well  |                | Elving                                | <del></del>                                      | 4064                    |  |  |
| Producing formation Missis   |   |   | Botton         | 4899                                  | . Total Depth of                                 | Well 4964 Feet          |  |  |
| Show depth and thickness of all wa   | ater, oil and gas formation                         | s.  |                |                                       |  |                         |  |  |
| OIL, GAS OR WATER RECO   | ORDS  |   |                |                                       | C  | CASING RECORD           |  |  |
|  |   |   | T =            |                                       | <del>1 1</del>                                   |                         |  |  |
| FORMATION Miggiaga and and   | Cac s Oil   | FROM  | 1026           | SIZE                                  | PUT IN   | PULLED DUT              |  |  |
| Mississippi  | Gas & Oil   | 4874  | 4936           | 8-5/8<br>4-1/2                        | 4962'-8"   | None<br>4137.78'        |  |  |
|  | <del></del>   | <del> </del>  | <del> </del>   | 4-1/2                                 | 4902 -0  | 4137.10                 |  |  |
|  |   |   | <del> </del>   | <del> </del>                          | <del> </del>                                     | <del></del>             |  |  |
|  |   |   |                |                                       |  |                         |  |  |
|  |   |   | <del> </del>   |                                       |  |                         |  |  |
|  |   |   |                |                                       | <del>                                     </del> |                         |  |  |
|  |   |   |                | <del></del>                           | 1  |                         |  |  |
| surface casing at  | 40 to 0 feet.                                       | Job co  | mplete,        | Septemb                               | oer 27, 19                                       | 164.                    |  |  |
|  |   | <del></del>   |                | <del> </del>                          |  | <del></del>             |  |  |
|  |   |   |                |                                       | <del></del>                                      |                         |  |  |
|  |   |   |                |                                       | <del></del>                                      | <del></del>             |  |  |
|  |   |   | <del></del>    |                                       |  | <del></del>             |  |  |
|  |   |   | <del></del>    |                                       | विषय विषय  | O Rose To               |  |  |
|  | STATE CORPORATION CONTRACTOR                        |   |                |                                       |  |                         |  |  |
| <del></del>  |   |   |                |                                       | - AOLO OF A LITTLE C                             | AMMESTON -              |  |  |
|  |   |   |                |                                       | 0.07   |                         |  |  |
|  | <del></del>   |   |                | · · · · · · · · · · · · · · · · · · · | <del>- 061 - 6 1</del> 5                         | रेंदेन                  |  |  |
|  |   |   |                |                                       |  | <del></del>             |  |  |
|  |   |   |                | CON                                   | ISERVATION D                                     | Wision                  |  |  |
|  |   |   |                |                                       | Wichita, Kans                                    | 68                      |  |  |
|  |   |   |                |                                       | - 10   | 1-19/4                  |  |  |
|  | (If additional Pipe Pullers,                        | description is neces  |                |                                       | 10   | 61101                   |  |  |
|  |   | sas   | T111T C 14C    | 0. 402                                | <del></del>                                      | <del></del>             |  |  |
| Address  |   | 1545  |                |                                       |  |                         |  |  |
|  |   |   |                |                                       |  |                         |  |  |
| STATE OF Oklahoma  |   | NTY OF  | Tulsa          | l,                                    | , SS.  | ,                       |  |  |
| Loyd D. Some   |   | (   | employee of    | owner) or (ow                         | mer or operator)                                 | of the above-described  |  |  |
| well, being first duly sworn on oa   |   |   |                |                                       | ers herejo contain                               | ed and the log of the   |  |  |
| above-described well as filed and  | that the same are true an                           | d correct. So l   | elp me Cod     |                                       | (/   |                         |  |  |
|  |   | (Signature)   | Don            | d M                                   | Home   | M                       |  |  |
|  |   | ·   | 12 0           | h Datie                               |  |                         |  |  |
|  |   | _ <u>8</u>  | ∠s søut        | n petro:                              | Lt, Tulsa,<br>(Address)                          | Oklahoma 741            |  |  |
| Subscribed and Sworn to l  | before me this5t                                    | hday of_  | Oct            | ober                                  | (Address)  | 64                      |  |  |
| Sobiandia And Divolat 10 (   | , <u>, , , , , , , , , , , , , , , , , </u>         | uay of  |                |                                       | /7/  | <del></del>             |  |  |
|  |   |   | Galw.          | regel 4.                              | 1 1/3  |                         |  |  |
| My commission expires January  | y 7, 1967.  | NAT.  |                |                                       |  | Notary Public.          |  |  |

| COMPANY     | Apache Oil  | Corporation   |          | A Charleston        | SEC.       | 1 +.29S R.18W |
|-------------|-------------|---------------|----------|---------------------|------------|---------------|
| FARM        | Wede1       | ND. 1         |          | Contribution 1 1964 | Kilogikac. | C NW SW       |
| TOTAL DEPTH | 4961        |               | West Co. | SEP 1 TON ON        | COUN.      |               |
| вамм. 8     | -24-63      | COMP.         | 9-7-63   | Constitution.       |            |               |
| CONTRACTOR  | Garvey      | Drilling Comp | oany     | (30)                |            |               |
| ;<br>DAS    | 11NE 8 5/8" | @ 348' w/300  | ) sx     |                     |            |               |
|             | 4 1/2"      | @ 4962' w/10  | )0 sx    | . •                 |            |               |

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| 200   | Surface Clay and Sand  |
|-------|------------------------|
|       | Blue Shale             |
| 1169  | Shale and Red Bed      |
|       | Anhydrite              |
|       | Red Bed and Shale      |
| 2510' | Shaley Lime            |
|       | Lime and Shale         |
| 2776  | Lime                   |
|       | Lime and Shale         |
| 3256' | Limey Shale            |
| 3585  | Shale and Chalky Lime  |
|       | Shale and Lime         |
| 4285  | Lime and Shale         |
| 4310' | Shale and Lime         |
| 4436  | Lime                   |
| 4475  | Cherty Lime            |
| 4705  |                        |
|       | Lime and Shale         |
| 4833  |                        |
| 4900' | Lime, Shale, and Chert |
| 4925  | Lime and Chert         |
| 4941  | Mississippi Chert      |
|       | <b>%Lime</b>           |
| 4961  | Cherty Lime            |
| 4961  | RTD                    |

| State of Kansas ss                                   |                                   |                      |                  |
|--|-----------------------------------|----------------------|------------------|
| County of Barton                                     |                                   |                      |                  |
| I, Sam N. k Stephens                                 | of Gary                           | vey Drilling Company | _                |
| upon oath state the above and foregoing is a true as | od correct copy of the log of the | Wedel #1 wel         |                  |
| Subscribed and sworn to before me this 13th          | day of September                  | 19 <b>63</b>         |                  |
| My Commission Expires: April 14th                    | , 1967                            | Wille Javille        | ,<br><b>&gt;</b> |