

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
209 COLORADO BERRY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-151-21,331-0000

LEASE NAME Riffey

WELL NUMBER 1-13

SPOT LOCATION NW NE SE

SEC. 13 TWP. 29 RGE. 13 (E) OR (W)

COUNTY Pratt

DATE WELL COMPLETED 10-8-83

PLUGGING COMMENCED 10-8-83

PLUGGING COMPLETED 10-8-83

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE #(316) 672-7581 OPERATORS LICENSE NO. 5087

CHARACTER OF WELL D&A (C)(L)  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION --- DEPTH TO TOP --- BOTTOM --- T.D. 4750

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13 3/4	40	None
				8 5/8	820	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged well with 120 sxs 60-40 poz 2% Gel 3% CC as follows:  
40 sxs at 840'; 40 sxs at 450'; solid bridge and 10 sxs at 40';  
rathole with 15 sxs; mousehole with 10 sxs; water well with 5 sxs.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

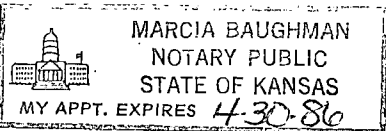
NAME OF PLUGGING CONTRACTOR Wheatstate Oilfield Services LICENSE No. 5149  
ADDRESS P.O. Box 947 Pratt, KS 67124

STATE OF Kansas COUNTY OF Pratt, SS.

Richard D. Harper (EMPLOYEE OF OPERATOR) OR  
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) Richard D. Harper

(ADDRESS) P.O. Box 947 Pratt, KS 67124



SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF October, 19 83

Marcia Baughman  
NOTARY PUBLIC

MY COMMISSION EXPIRES: April 30, 1986

RECEIVED  
STATE CORPORATION COMMISSION

OCT 18 1983

FORM CP-4  
REVISED 06-83

CONSERVATION DIVISION  
Wichita, Kansas