Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Comp.	letely						
Make Required Affidavit	COUNTY P	ratt		SEC. 1	.3 TWP. 29	9S_RGE. 13 度/W	
	Location as in quarters or footage from lines:						
			· · · · · · · · · · · · · · · · · · ·				
Lease Owner <u>Hirt Farms</u> , Inc.							
	Lease Name <u>Vernon Hirt</u> Well No. #1						
Office Address <u>Suite 600 - One Main Place</u> , Wichita, KS 672							
	Character of Well (Completed as @isk, *Gass or Dry Hole): D&A						
Date Well Completed 1/3/85							
	Application for plugging filed 1/3/85						
Plugging commenced 1/3/85 @ 12:00 p.m.							
		Plugging completed 1/3/85 @ 12:00 p.m.					
						nation D & A	
Locate Well						D & A	
correctly on above Section Platt.	Was normiss	rion obta	ined fr	om the Con	sorvation Di	rigion or it b	
Section Flatt.	Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes						
Name of Consequenting Assess			_				
Name of Conservation Agen							
Producing formation					:om1	.D	
Show depth and thickness	of all water	, oil and	gas fo	rmations.			
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
				8 5/8"	623'	None	
				· · · · · · · · · · · · · · · · · ·	<del></del>		
		<del></del>					
10 sacks @ 40 bridge STATE CORPORATIO						TEIVED PATION COMMISSION	
10 sacks in		<del></del>		<del></del> -		0.0.1005	
	n mousehole n water well				<del></del>	<del>08 1985</del> 00-08	
				CONSERVATION DIVISION			
Ticket # 204550				Wichita, Kansas			
(If additional Name of Plugging Contract					this sheet)		
STATE OF Kansas  Phyllis Buchanan above-described well, bei facts, statements, and ma filed and that the same a	tters herein	containe	ed and t	he log of	(owner war wax nat I have kr the above-de	osation) of the nowledge of the escribed well as	
			(Sigr	ature) <u>/</u> Suit	Lef600 - One (Addre	Main Place ess)	
SUBSCRIBED AND SWO	ORN TO before	me this		mi (	February No.	, 19 85	
My Commission expires:	10-11-88	· · · · · · · · · · · · · · · · · · ·	Jė	rri Castoı		seas a dos. 10.	

