WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-097-21,297-K.A.R.-82-3-117 STATE CORPORATION COMMISSION 200 Cotorado Derby Building LEASE NAME ALDRICH Wichita, Kansas 67202 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dlv. Ft. from S Section Line office within 30 days. Ft. from E Section Line LEASE OPERATOR CROSS BAR PETROLEUM, INC. SEC. 22 TWP. 285 RGE. 2() (() ADDRESS 220 W. DOUGLAS +140-WICHITA, KS. 67202 COUNTY KIOWA PHONE # (316) 265-2279 OPERATORS LICENSE NO. 4243 Date Well Completed Plugging Commenced 6-30-97Character of Well OLL Plugging Completed 7 - 93(Oll, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on 1-2-93BARSTOW- DODGE CITY (KCC District Agent's Name). Is ACO-1 filed? WES If not, is well log attached? PBT P. 5600 T.D. 5606 STOFFORPORATION PLANMISSION Producing Formation Show depth and thickness of all water, oilland gasggormations. PERFS; 4923-4926 CONSERVATION DIVISION OIL. GAS OR WATER RECORDS WichmaT/6ansasS1ze Formation Content Put In Pulled out 466 86/1 Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

SET CIBP + DUMPED 2 SX CEMENT ON TOP.

1-1-93: ALLIED TOP HOLE PLUGGED WITH 800" HULLS - 10 SX

GEL = 50 SX CEMENT - 100" HULLS - 8 /2 PLUG - 150 SX · 60 · 40 POZ
670 GEL: 200" MAX O" SIP. additional description is necessary, use BACK of this form.) Name of Plugging Contractor PRATT WELL SERVICE, INC. License No. 5893 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CROSS COUNTY OF TA PLUGGING CONTRACTOR above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) 🗡 NOTARY PUBLIC - State of Kansas COROTHY M. FURGASON

By Appl Exp 02/06/9

UBSCRIBED AND SWORN TO before me this

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Form CP-4 Revised 05-88