Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Kio	wa	Count	y. Sec. 15 Ty	wp <u>28S</u> Rge.2	20 (Xs)(W)		
NORTH	Location as "NE	CNW#SW#" Wm . Gru	or footage from enerwald	m lines <u>CN</u> & Associates	VV INVV			
	Lease Owner Wm. Gruenerwald & Associates Lease Name W. W. McDermet Well No.					Well No1		
		Office Address P. O. Box 909, Colorado Springs, Colorado Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well comp	ell (completed	as Oil, Gas or	10-25-67	ргу поте	19		
	Application for	plugging filed_		10-25-67		19		
	Application for	plugging approv	red	10-25-6/	<u> </u>	19 19		
	Plugging comme	enced eted		_10 -25-67		19		
	Reason for aban	donment of wel	l or producing	formation				
		l quantities				10		
				_		ore plugging was com-		
Locate well correctly on above Section Plat	menced?	yes						
Name of Conservation Agent who su Producing formation	pervised plugging of this	s well	Archie Elv Botton	ing	Total Depth of	Well 5025 Feet		
Show depth and thickness of all wa	ter, oil and gas formation	s.	Botton		Total Depth of	wen <u>sozo</u> reet		
OIL, GAS OR WATER RECO	RDS				(CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
				8 5/8"	5001	none		
			-			,		
Describe in detail the manner	in which the well was p	lugged, indicat	ing where the	mud fluid was p	laced and the m	ethod or methods used		
	Top P	m Plug @ 3 Plug @ 40' v ks – rathole	<u>w/ 10 sacl</u>	<s< th=""><th></th><th></th></s<>				
								
				Æ) man			
				S. S	EC			
					OUNDORATION /			
					VOV 7	UMANISTICS.		
				£*^		\$7		
	· · · · · · · · · · · · · · · · · · ·			- VANDE	KATO.			
	CONSERVATION DIVISION							
	(If additional	description is nece	essary, use PACK	of this sheet)				
Name of Plugging Contractor	Walters Dr		V 4	72.02				
Address 400	Insurance Building	y - wichita	, Nansas c	0/202				
STATE OF KANSAS		NTY OF	EDGWICI	K	, \$S			
	Walters					of the above-described		
well, being first duly sworn on oat above-described well as filed and t	hat the same are true an				s herein conjoin	led and the log of the		
14 14 14 14 14 14 14 14 14 14 14 14 14 1			400 Insure	ance Buildin	a – Wichita	, Kansas 67202		
Leave The Marian	, <u>.</u> 91		•	(4	Address)	67		
SUBSCRIBED AND SWORN TO b	efore me this 31st	day of_	()	tober	,19			
*		_	fer	anta I	3 X42	lm N		
My compaission expires	ctober 4, 1971		Jựαnita	M. Green	- /	Notary Public.		
A K Charles								
*** ******* / **								

DRILLER'S LOG

COMPANY:

WM. GRUENERWALD & ASSOCIATES

P.O.BOX 909

COLORADO SPRINGS, COLORADO

WELL NAME:

W. W. MC DERMET #1

C NW NW SEC. 15-28S-20W KIOWA COUNTY, KANSAS

CONTRACTOR:

WALTERS DRILLING CO. 400 INSURANCE BUILDING WICHITA, KANSAS 67202

ROTARY DRILLING COMMENCED: ROTARY DRILLING COMPLETED:

OCTOBER 12, 1967 OCTOBER 25, 1967

ELEVATION:

2315 KB

CASING RECORD:

8 5/8" set @ 500' w/ 275 sacks cement

<u>LOG</u>

0 - 70	·	Sand	
70 - 320		Shale	
320 - 500		Shale and Sand	
500 - 515		Sand	
515 - 1030		Red Bed	
1030 - 1255	11	Red Bed, Shale and Shells	•
1255 - 1296	•	Anhydrite	
1296 - 1441		Shale and Shells	
1441 - 1735		Shale	12. P. F.
1735 - 1825	У.	Lime and Shale	NOV 1 196
1825 - 2210		Shale	THAT WE
2210 - 2330		Shale and Shells	NOV MAN TO
2330 - 2378		Broken Lime	CONSERVATION DIVISION
2378 - 2864		Lime and Shale	SNSER!
2864 - 3187	•	Shale and Lime	WichiaTion
3187 - 3375		Shale and Shells	KOD DIVISIO
3375 - 3565		Shale and Lime Streaks	A STATE OF
3565 - 4047	•	Shale and Lime	
4047 - 4124		Shale	
4124 - 4225	•	Shale and Lime	
4225 - 4380		Lime and Shale	
4380 - 4925		Lime	*
4925 - 4975		Core	
4975 - 5025		Lime	
5025		Rotary Total Depth - D &	<u>A</u> .

The undersigned, Robert F. Walters, hereby certifies, in behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Reports.

WALTERS DRINING CO

ROBERT F. WALTERS, Partner

Substituted and sworn to before me this 3.1 is day of October, 1967.

Juanta M. Green, Notary Public

My Commission Expires: October 4, 1971