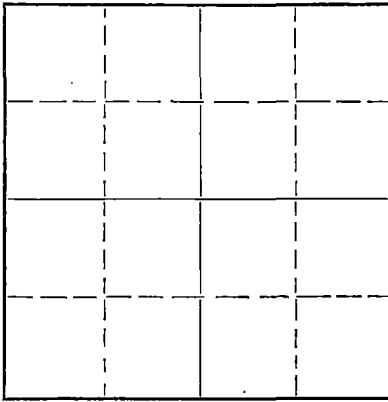


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Pratt County. Sec. 6 Twp. 29 Rge. (E) 11 (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines 330' N. & 330' E. of Center  
Lease Owner Cities Production Corp.  
Lease Name Lynch "B" Well No. 1  
Office Address Bartlesville, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed July 26, 19 52  
Application for plugging filed July 26, 19 52  
Application for plugging approved July 26, 19 52  
Plugging commenced July 27, 19 52  
Plugging completed July 27, 19 52  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19...  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation None Depth to top Bottom Total Depth of Well 4650 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	405'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

4650' - 270', heavy mud.  
270' - base of cellar, wood plug and 90 sacks cement.

STATE CORPORATION COMMISSION  
08-01-52  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Holm Drilling Company  
Address Tulsa, Oklahoma

STATE OF Kansas, COUNTY OF Barton, ss.  
V. M. Conover (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *V. M. Conover*  
Box 751, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of July, 19 52.

*W. G. Smith*  
Notary Public.

My commission expires March 12, 1955.

PLUGGING  
WELL NO. 67 29 R 11 W  
DEPT. 33 LINE 22

# WELL RECORD

Company Cities Production Corp. Well No. 1 Farm Lynch "B"  
 Location 330' North and 330' East of Cen. Sec. 6 T. 29 R. 11W  
 Elevation 1846 (1849 Gr.) County Pratt State Kansas  
 Drlg. Comm. July 3, 1952 Contractor Holz Drilling Company  
 Drlg. Comp. July 26, 1952 Acid None  
 T. D. 4650' Initial Prod. Dry Hole - P. & A. 7-27-52

CASING RECORD:

8-5/8" @ 399' cen. 250 ex cement

FORMATION RECORD:

surface soil & clay	0-35
sand & shale	175
red bed & shale	260
red bed	490
red bed & shale	650
gypsum & shale	955
anhydrite	970
shale & shelle	1710
lime & shale	2480
lime	2595
lime & shale	3176
lime	3730
sand & lime	3764
lime & chalk	3805
lime	4254
chert & shale	4276
shale	4290
shale & lime	4298
sand & lime	4319
lime & shale	4364
shale & lime	4425
cherty lime	4436
lime & chert	4458
lime	4513
lime & sand	4610
lime & shale	4625
lime	4650 T. D.

Topoka	3217'
Brown Limestone	3758'
Laneing	3780'
Mississippi	4221'
Kinderhook	4300'
Viola	4422'
Simpson	4522'
Arbuckle	4618'
Penetration	32'
Total Depth	4650'

Drill stem test 3961-70, open 1 hr., recovered 40' mud and 150' salt water; 15 min. B. H. P. 1255#.

Drill stem test 4225-54, open 1 hr., recovered 240' mud with few specks oil; 15 min. B. H. P. 190#.

Drill stem test 4424-36, open 30 mins., recovered 20' mud; 15 min. B. H. P. 1520#.

Drill stem test 4550-70, open 30 mins., recovered 10' mud; 15 min. B. H. P. 450#.

500'	20
750'	10
1000'	30
1500'	20
2000'	20
2500'	10
3000'	00
3500'	10
4000'	10

**PLUGGING**  
 WELL SEC 6 T 29 R 11W  
 BOOK PAGE 33 LINE 20

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 AUG - 1 1952  
 CONSERVATION DIVISION  
 Wichita, Kansas