

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

C Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 6327 EXPIRATION DATE 6-30-83

OPERATOR Kan-Ex, Inc. API NO. 15-151-21,268 - 00-00

ADDRESS 800 Bitting Bldg. COUNTY Pratt

Wichita, Kansas 67202 FIELD Kan-Opener

** CONTACT PERSON Bill Smith PROD. FORMATION Mississippi

PHONE (316) 267-2585

PURCHASER Koch Oil Company LEASE Neel

ADDRESS P.O. Box 2256 WELL NO. 1

Wichita, Kansas 67201 WELL LOCATION C NE SE

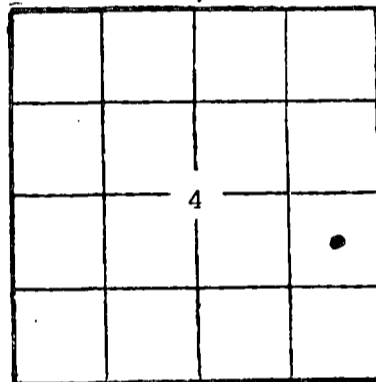
DRILLING Union Drilling Co., Inc. 1890 Ft. from South Line and

CONTRACTOR 422 Union Center 660 Ft. from East Line of (E)

ADDRESS Wichita, Kansas 67202 the SE (Qtr.) SEC 4 TWP 29S RGE 12W(W).

PLUGGING CONTRACTOR ADDRESS

WELL PLAT (Office Use Only)



KCC
KGS
SWD/REP _____
PLG. _____

TOTAL DEPTH 4350' PBTD _____

SPUD DATE 4-14-83 DATE COMPLETED 4-24-83

ELEV: GR 1896' DF 1898' KB 1901'

DRILLED WITH (~~CABLE~~) (ROTARY) (~~AND~~) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE _____

Amount of surface pipe set and cemented 389' w/275 DV Tool Used? None

THIS AFFIDAVIT APPLIES TO: (Circle ONE) Oil Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other _____

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

Handwritten calculations:
May + Jul. 62 @ 83 = 5146
Sept. 31 @ 83 = 2490
Total = 7636
Apr, June, Aug 68 @ 83 = 5604
Oct. 31 @ 83 = 2573
Total = 8217

A F F I D A V I T

Bill Smith, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

Bill Smith
Bill Smith (Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 4th day of May,

19 83.

Suzanne G. Cook
Suzanne G. Cook (NOTARY PUBLIC)

MY COMMISSION EXPIRES: July 23, 1984

** The person who can be reached by phone regarding any questions concerning this information.

RECEIVED STATE CORPORATION COMMISSION

4173 65 3906 59342

MAY 05 1983
SUZANNE G. COOK
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 7-23-84
CONSERVATION DIVISION
Wichita, Kansas