

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-097-20,913-0000

SW¹/₄, Sec. 16, T 28 S, R 16 W¹/₄
CSWSW feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 7044

Lease Name HINSHAW Well # 1-16

Operator: SABINE Oil
Name &
Address 6401 NW CRAVO
Suite 500
Okla City, OK 73116

County KIOWA

Well Total Depth 7860 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 470'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Slawson Drilling Co Inc License Number 5657-294 ^{Tag}

Address 200 Douglas Bldg Wichita, KS 67202

Company to plug at: Hour: 1:00 AM Day: 23 Month: OCT Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Martin Riedl

(company name) Slawson (phone) _____

were: 1ST Plug @ 1170 w/70 sz, 50/50 Pozmix, 4% gel - 3% CC
2ND Plug @ 510 w/40 sz
3RD Plug @ 40' w/Solid Bridge 1/2 sz hulls & 8 5/8 plug
4TH Plug 40'-0' w/10 sz.
Rathale w/10 sz Circ.

Signed R Barlutton
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:45 AM Day: 23 Month: 10 Year: 1982

ACTUAL PLUGGING REPORT _____

plugged as ordered -

RECEIVED
STATE CORPORATION COMMISSION

NOV 2 1982 11-2-82

CONSERVATION DIVISION
Wichita, Kansas

Remarks: 8 5/8 @ 470' w/285 sz 60/40 Pozmix 2% gel - 3% CC
anhydrite 1750'

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 11-16-82
INV. NO. 1638-W

Signed Steve Newcomb
(TECHNICIAN)

for M.T.

FORM CP-2/3
Rev. 9-82