

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
209 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-095-2194-0000

API NUMBER \_\_\_\_\_

LEASE NAME Handkins

WELL NUMBER B #1

SPOT LOCATION 150ft. SE of NWNWNW

SEC. 34 TWP. 29 RGE. 7W (E) or (W) (W)

COUNTY Kingman

Date Well Completed 11-25-81

Plugging Commenced 7-9-84

Plugging Completed 7-13-84

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Dutton Oil

ADDRESS 620 First Natl. Center Hutchinson, Ks. 67501

PHONE # (316) 663-5191 OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? N/A

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4259

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To   | Size  | Put in | Pulled out |
|-----------|---------|------|------|-------|--------|------------|
|           |         | 0    | 275  | 8 5/8 |        |            |
|           |         | 0    | 4259 | 4 1/2 |        | 3232       |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Sand off bottom to 4110, dump 4 sx cement

Plug 8 5/8 with 4 hulls, 10 gel, 125 sx 50/50 pos mix. 2% gel, 2% cc

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling License No. 6698  
Address Box 206 Geneseo, Ks. 67444

STATE OF Kansas COUNTY OF Osage, ss.

Allen D. Nicholas (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Allen D. Nicholas

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 6th day of Aug., 1984



My Commission expires: \_\_\_\_\_

Toni L. Prickett  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 07 1984  
8-7-1984  
CONSERVATION DIVISION  
Wichita, Kansas