

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 5-097-214160000

LEASE NAME Jenkins

WELL NUMBER 2-19

3300 Ft. from S Section Line

3730 Ft. from E Section Line

SEC 19 TWP 29 RGE 17 XX or (W)

COUNTY Kiowa

Date Well Completed 1/2/97

Plugging Commenced 1/2/97

Plugging Completed 1/2/97

LEASE OPERATOR Cross Bar Petroleum, Inc.

ADDRESS 151 N. Main, #630, Wichita, KS 67202

PHONE# 316, 265-2279 OPERATORS LICENSE NO. 4243

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1/2/97 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5000 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put In	Pulled out
		<u>364'</u>	<u>0'</u>	<u>8-5/8"</u>	<u>364'</u>	<u>None</u>

2-19-1997
RECEIVED
MAY 21 1997
197 FEB 19 1997
220
WICOMM

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plugged with 135 sacks 60/40 Pozmix, 6% gel as follows: 50 sx @ 110', 50 sx @ 390', 10 sx @ 40', 15 sx rathole, 10 sx mousehole. P.D. @ 4:00 am 1/2/97.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cross Bar Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Albert Brensing (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) _____

SUBSCRIBED AND SWORN TO before me this 18th day of February, 19 97

[Signature]
Notary Public

