

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____

LEASE NAME Moore

WELL NUMBER 1-35

_____ Ft. from S Section Line

_____ Ft. from E Section Line
SE SE SE

SEC. 35 TWP. 29 RGE. 24W (E) or (W) (W)

COUNTY Ford

Date Well Completed _____

Plugging Commenced 8-20-87

Plugging Completed 8-25-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water Suite 300
Wichita, Kansas 67202

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #1 Dodge City, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5473'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	1101'	none
				5-1/2"	5472'	4169'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plugged off bottom with sand to 5260' and 5 sacks cement. Shot pipe @4521', 4169', pulled a total of 101 joints of 5-1/2" casing. Plugged surface with 3hulls, 15 gel, 70 cement, 10 gel, 1 hull, plug and 125 cement, 60/40 pos, 6% gel.
Max. Press. 500#, Shut-in 0# Plugging Complete.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

SEP 4 1987 (Signature) Mike Kelso

9-4-1987 (Address) Box 347 Chase, Kansas 67524

RECEIVED STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 3rd day of Sept., 19 87

James Hoover
Notary Public

My Commission Expires: _____

