Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Make Required Affidav	it COUNTY	Gray		SEC.	2 TWP. 29	9SRGE. 30 XEX/W	
		s in quar	ters c	r footage	from lines:		
	Lease Owne	rLadd	Petro	leum Corpo	ration		
	Lease Name	Lease Name Fry Well No. 1					
	Office Add	Office Address P.O. Box 2848, Tulsa, OK 74101					
	Character	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole					
	Date Well	Completed	ì	June 5, 19	983		
	Application	Application for plugging filed Verbal application  Plugging commenced June 5, 1983					
	Plugging c						
		Plugging completed June 5, 1983					
*	Reason for	abandonn	nent of	well or p	roducing format	ion	
Locate Well correctly on above				Dry Hole			
Section Platt.		sion obta	ined f	rom the Con	nservation Divi	ision or it's	
	Agent's be	fore plug	ging w	as commence	ed? Yes		
Name of Conservation .	Agent who superv	ised plug	ging o	f this well	l Bob Tarb	utton	
Producing formation_		Depth to	top	bot	tomT.I	)5400 <b>'</b>	
show depth and thickno	ess of all water	, oil and	l g <b>as</b> f	ormations.			
OIL, GAS OR WATER RECO	ORDS					Casing Record	
ormation '	Content	From	То	Size	Put in	Pulled Out	
				8-5/8"	1651	none	
				1	<del> </del>		
			1				
ofeet for	each plug set		)' - 5( )' - 4(				
34							
			I 10	sxs sxs			
/+ 6 - 11		,					
lf additio) Tame of Plugging Conti	onal description ractor Dowell			use BACK of Chemical	this sheet)		
				Pratt, K	67124		
TATE OF	COUNTRY OF						
TATE OF <u>Kansas</u> Diane	Pohatoak	COMOTTONION	DOV OF	,ss. owner) or (		HOOK) A of the	
bove-described well,	being first duly	y sworn o	n oath	, says: Th	nat I have know	ledge of the	
acts, statements, and iled and that the sam	natters nerein ne are true and d	containe correct.	a ama Sohe	the log of lp me God.	the above-desc	ribed well as	
				nature)	0.	1 1-	
			CorR	aarure) j		etock	
		•			N. Water, (Address	#10, Wichita, 67202	
SUBSCRIBED AND	SWORN TO before	me this	10th		(Address		
SUBSCRIBED AND  SUBSCRIBED AND  SUBSCRIBED AND  SUBSCRIBED AND	COLEEN B. Inc. Sedgwick Count My Appt. Exp. 5/1	DATE T	10th	251	June ,	67202	

JUN 1 5 1983